

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned
NATIONSBANC MORTGAGE CORPORATION F/K/A CITIZENS & SOUTHERN COMMERCIAL CORPORATION
does hereby release and discharge the hereinafter-described property from the lien of that
certain mortgage executed by JACK D. HARRIS AND WIFE, REBECCA B. HARRIS

to LIBERTY MORTGAGE CORPORATION

dated MAY 11, 1987 and recorded on MAY 12, 1987

in the Office of JUDGE OF PROBATE in JEFFERSON County,

State of ALABAMA, Instrument No. _____ and/or Book

Number 3157, Page 494 of the Records, to wit:

LOT 31, ACCORDING TO THE SURVEY OF ALTADENA BROOK, SECOND SECTOR, FIRST ADDITION,
AS RECORDED IN MAP BOOK 149, PAGE 30 A & B, IN THE PROBATE OFFICE OF JEFFERSON
COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Dated this 3RD day of NOVEMBER, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION, F/K/A
CITIZENS & SOUTHERN COMMERCIAL CORPORATION

By Michael L. Kennemer
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON NOVEMBER 3, 1992, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared MICHAEL L. KENNEMER, known
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION

_____, the Corporation that executed the within
Instrument, known to me to be the person who executed the within instrument on behalf of
the Corporation therein named, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox
Notary Public, State of KENTUCKY
Printed Name RHONDA SUE COX
My commission expires JANUARY 17, 1994