

Loan No. 2695054

Mortgagor(s) BARKER

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned
NATIONSBANC MORTGAGE CORPORATION F/K/A C & S REAL ESTATE SERVICES, INC.
does hereby release and discharge the hereinafter-described property from the lien of that
certain mortgage executed by JOEL K. BARKER AND WIFE, KIM STEVENS BARKER

to LIBERTY MORTGAGE CORPORATION
dated DECEMBER 28, 1990 and recorded on JANUARY 4, 1991
in the Office of JUDGE OF PROBATE in SHELBY County,
State of ALABAMA, Instrument No. _____ and/or Book
Number 324, Page 829 of the Records, to wit:

LOT 4, ACCORDING TO THE SURVEY OF INDIANCREEK PHASE II, SECTOR II, AS RECORDED
IN MAP BOOK 14 PAGE 89 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Dated this 4TH day of NOVEMBER, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON NOVEMBER 4, 1992, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared MICHAEL L. KENNEMER, known
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION
_____, the Corporation that executed the within
Instrument, known to me to be the person who executed the within instrument on behalf of
the Corporation therein named, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox
Notary Public, State of KENTUCKY
Printed Name RHONDA SUE COX
My commission expires JANUARY 17, 1994

NCNB Form No. 002
MISCELLANEOUS

Inst # 1993-01491

Rev. 11/01/90

01/15/1993-01491
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE