STATE OF ALABAMA
BIBB COUNTY

P. O. Box 157 Woodstock, Ala. 85188

The Peoples Bank of Alabama North Bibb Branch P. O. Box 157 Woodstock, Ala. 35188

KNOW ALL MEN BY THESE PRESENTS:

Whereas, SHARON A. COCHRAN AND HUSBAND WALTER JOE COCHRAN

did heretofore execute a mortgage to the undersigned, which said mortgage

is recorded in Book 1992/7426, Page \_\_\_\_\_\_, Probate Office of SHELBY

County, ALABAMA Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, THE PEOPLES BANK OF ALABAMA, has caused these presents to be executed this <a href="mainto:12th">12th</a> day of <a href="mainto:January">January</a> 19 93 .

THE PEOPLES BANK OF ALABAMA

BY: Jaluage ENT Its VICE PRESIDENT

State of Alabama Bibb County 10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NCD 6.50

I, <u>BETTY P. MORRIS</u>, a notary public, State at Large, in said State, hereby certify that <u>BOLES PEGUES</u>, <u>TI</u>I whose name as <u>VICE PRESIDENT</u> of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of January 93.

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 10, 1995

This instrument was prepared by Million The Peoples Bank of Alabama.