This instrument was prepared by (Name) VERNON N. SCHMITT, ATTORNEY AT	LAW \$500.00
(Address) P.O. BOX 521, LEEDS, ALABAMA 3	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation	, Birmingham, Alabama
SHEUBYSOU COUNTY KNOW ALL MEN	N BY THESE PRESENTS:
That in consideration of Ten Dollars and no/100 and love and affection	(\$10.00)
to the undersigned grantor (whether one or more), in hand or we,	paid by the grantee herein, the receipt whereof is acknowledged, I
LOUISE OVERTON AND HUSBAND, GORDON (herein referred to as grantor, whether one or more), gran	
RICHARD PRESTON OVERTON (herein referred to as grantee, whether one or more), the Shelby	following described real estate, situated in County, Alabama, to-wit:
Begin at the southeast corner of the W Southeast 1/4 of Section 11, Township 19 Alabama, and thence West 333.15' feet; 333.15'; thence South 392.74' to the peacres.	South, Range 1 East, Shelby County,
ALSO:	
Begin at a point of intersection of the highway No. 43, and the East line of the 1/4, Section 11, Township 19 South Rang thence South 60 degrees West 210'; then of said highway; thence North 60 debeginning, containing 1 acre.	West 1/2, Northeast 1/4, Southeast e 1 East, and thence South 239.51; nce North 239.51' to the South side egrees East 210' to the point of
·	Inst # 1993-01457
	01/15/1993-01457 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 7.00
TO HAVE AND TO HOLD to the said grantee, his, her or	÷. I. a _{ning}
their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right i heirs, executors and administrators shall warrant and defe against the lawful claims of all persons.	neirs, executors, and administrators covenant with the said GRANTEES, if fee simple of said premises; that they are free from all encumbrances, to sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, this will and assigns forever, the court of the said GRANTEES, their heirs and assigns forever, the court of the said GRANTEES, their heirs and assigns forever, the court of the said GRANTEES, their heirs and assigns forever, the court of the said GRANTEES, their heirs and assigns forever, the court of the said GRANTEES, their heirs and assigns forever, the court of the said GRANTEES, the court of the
day of September 19 92	
	- Louise Orlica (Seal)
(Seal)	LOUISE OVERTON (Seal)
(Seal)	Hahriba a sala Time
(Seal)	GÖRDON P. OVERTON
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
hereby certify that Louise Overton and husband, G	a Notary Public in and for said County, in said State, ordon P. Overton are known to me, acknowledged before me
on this day, that, being informed of the contents of the co on the day the same bears date. Given under my hand and official seal this	of A.D. 19 92
H25H Bear Creek Rd Herrett Al 35147	notary Public.