

729508

1108 Siskin Drive  
Alabaster, Alabama 35007

This instrument was prepared by  
Julie Armstrong on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202.

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by James L. Waddell and wife, Susan R. Waddell to Jackson Company, under date of March 8, 1984, recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 444, Record of Mortgages at Page 835, in said Probate Office and which was assigned to the undersigned under date of March 8, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 55, Record of Mortgages at Page 572, in said Probate Office and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 7th day of January, 1993.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated September 1, 1983  
with Alabama Housing Finance  
Authority

BY: 

Vice President and Corporate  
Trust Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David E. White, whose name as Vice President and Corporate Trust Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture, dated September 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 7th day of January, 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES 2-16-96

Inst. # 1993-01347

SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253

01/14/1993-01347  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

Inst. # 1993-01347