

**This Instrument was Prepared by**

**Linda Eads**

**as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253**

**RELEASE OF LIEN**

**STMC# 1166578  
STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 28, 1986 executed by SHEILA F. CAMP, AN UNMARRIED WOMAN to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 074 PAGE 104 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 9 Day of JANUARY, 1992.

**SOUTHTRUST MORTGAGE CORPORATION**

BY:   
LEE HIGGINBOTHAM VICE PRESIDENT

**ATTEST:**

  
HUGH JOHNSON  
VICE PRESIDENT

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 9 Day of JANUARY, 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

01/14/1993-01339  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.