

**ASSIGNMENT OF NOTE AND MORTGAGE**

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN NO: CDC-4841773010 BIR


FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the **Small Business Administration** all of its right, title and interest in and to the following:

1. A Promissory Note, SBA Form 1505, dated January 14, 1993, 1993, in the original principal amount of One Hundred Twenty-Five Thousand and no/100 (\$125,000.00), executed by Michael D. Young, President, Oak Tree, Inc.

2. A Mortgage in favor of the Southern Development Council, Inc., and filed for record on January 14, 1993, Instrument 1993-01326 et seq., in the Office of the Judge of Probate of Shelby, County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this 14th day of January, 1993.

SOUTHERN DEVELOPMENT COUNCIL, INC.

  
\_\_\_\_\_  
E. O. BROWDER, ITS PRESIDENT

THIS INSTRUMENT PREPARED BY:  
J. WILSON DINSMORE  
ATTORNEY FOR CDC  
2107 5th Avenue, North  
Birmingham, Alabama 35203

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I the undersigned, a Notary Public in and for said County in said State hereby certify that E. O. BROWDER, President of the Southern Development Council, Inc. is signed to the foregoing instrument, that he is in his capacity as Authorized Agent of Southern Development Council, Inc., with full authority executed the same voluntarily for and as the act of the Southern Development Council, Inc.

GIVEN under my official hand seal this the 14th day of January, 1993.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 1993-01327  
8-16-94

01/14/1993-01327  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50