

GECMSI # 9410309
FLEET # 0000915255
BORROWER: SEAMAN
POOL # 12031

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed to FLEET NATIONAL BANK in the County of SHELBY, and State of ALABAMA, dated the 21 day of October, 19 91 by Dennis J. & Linda R. Seaman on certain lands in the County of Shelby, and State of Alabama, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Alabama, on the 30 day of June, 19 92, in BOOK NO. 371, PAGE NO. 135 as DOCUMENT NO. .

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 30 day of June, 1992.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK

Amy Hardin
Amy Hardin

Etta Rucker
Etta Rucker
Mortgage Officer

Carole Anderson
Carole Anderson



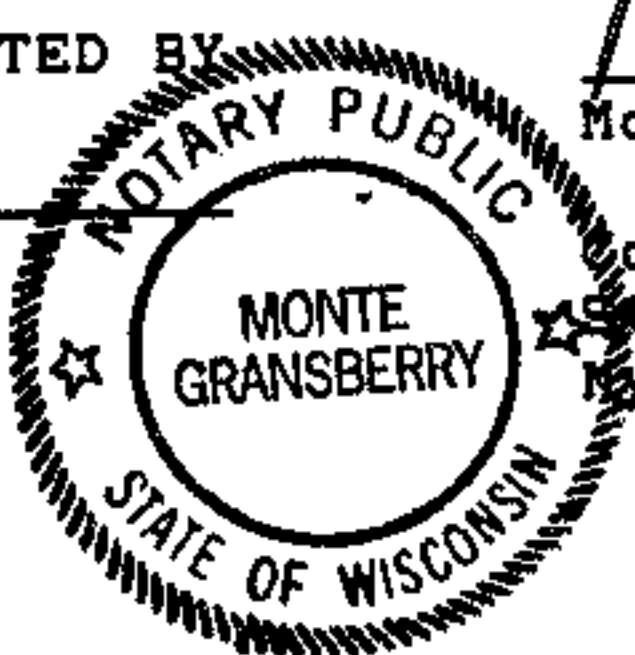
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me on this 30 day of June, 19 92, Etta Rucker, MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Rick Ambrose

Monte Gransberry
Monte Gransberry Notary Public
County of Milwaukee
State Of Wisconsin
My Commission Expires: 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

01/13/1993-01156
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Inst # 1993-01156