

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by William E. Carlisle and Cynthia M. Carlisle, husband and wife on the 22nd day of December, 1992, and recorded in Inst # 1993, Page 01143, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Exhibit A attached hereto and made a part hereof and incorporated herein by reference.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 22nd day of December, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of December, 1992.

[Signature]
Beth W. Barker
Notary Public MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:

THOMAS E. NORTON, JR.
ATTORNEY - AT - LAW
2700 Highway 280 South
2nd Floor
Birmingham, AL 35223

Inst # 1993-01144

01/13/1993-01144
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 9.00

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama; thence run North 89 degrees 02 minutes 33 seconds West along the North line of said 1/4-1/4 section for a distance of 762.71 feet to the point of beginning; thence continue North 89 degrees 02 minutes 33 seconds West for a distance of 100.0 feet; thence run South 27 degrees 06 minutes 03 seconds East for a distance of 724.82 feet; thence run South 89 degrees 02 minutes 33 seconds East for a distance of 300.0 feet; thence run North 27 degrees 06 minutes 33 seconds West for a distance of 524.82 feet; thence run North 58 degrees 04 minutes 18 seconds West for a distance of 342.97 feet to the point of beginning.

Inst # 1993-01144

01/13/1993-01144
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

31. MOTION 3.2 AMOHT
MAI TA YEMOITA
01/02/08 08:54:00
0075