Address)C1	anton, Alabam	a 35045		<u>. </u>
	_	ANIOFI		•
		ANCEL	LATION	
TATE OF ALABA				•
OUNTY OF CHIL	TON ;			
	./ T: ! #AF BBFAFE!T.	**		ميط المحدد
L & M Hom	نيا	I nat the debt secur	ed by a mortgage execu	rea oy
		a Pank		· · · · · · · · · · · · · · · · · · ·
To) Vine P	eoples Saving Ins	trument #199	2-4913	<u> </u>
hanking corporat	ion, recorded in Ecci			ed 4-17-92
n the office of the			ama, has been fully pai	d and said mortgage is entitled to
e satisfied this	11th day of	January	, 19 <u>93</u> .	
		مودر روم و	DEODI EO O AVINOS DI	A BUZ
•		IME	PEOPLES SAVINGS BA	ANN.
		Ву:	Unn L. I	Kelson
		İt	s: Assistant	Vice President
	•			
STATE OF ALABA	3 3.4 A		•	
COUNTY OF CHI	<u>u</u>			
·, _	er L. Jones		, a Notary Public i	in and for said County and State
	Ann G. Wil		· - "- " · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
whose name as _	Assistant V	ice President	of The P	eoples Savings Bank, a bankin
corporation, is sig	ned to the foregoing	cancellation and wh	o is known to me, ack	nowledged before me on this da
that, being inform	ed of the contents of	same,he as such	officer of The People	s Savings Bank, a banking corpo
ration, and with fu	l authority, executed	the same voluntarily	for and as the act of se	aid banking corporation.
	my hand and official			, 199.3
GIVOIT GITGO	my none area or a			
			Estu L	(Jones)
		No	tary Public	NO CONTROL OF THE PROPERTY ST. 1004
		Му	commission expires:	

Inst # 1993-01045

O1/12/1993-O1045
12:08 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 NCD 6.50

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