MORTGAGE NO. 271735-1

STATE OF ALABAMA

COUNTY OF SHELBY

O1/12/1993-01035
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER LAWS OF THE UNITED STATES, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE FOLLOWING DESCRIBED MORTGAGE AND THE INDEBTEDNESS THEREBY SECURED TO-WIT:

MORTGAGE DATED OCTOBER 6, 1975

EXECUTED BY RICKEY D. WALTERS AND MAE E. WALTERS, INDIVIDUALLY AND AS HIW
TO JOHNSON-RAST & HAYS COMPANY,
IN THE ORIGINAL PRINCIPAL AMOUNT OF \$33,950.00, AND RECORDED IN
BOOK 349, PAGE 447, OFFICE OF THE JUDGE OF PROBATE COURT,
SHELBY COUNTY, ALABAMA. THE SAID MORTGAGE AND THE INDEBTEDNESS
THEREBY SECURED ARE HEREBY CANCELLED. RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED NOVEMBER 10, 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

EY: BANCEOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION, THE SUCCESSOR BY
MERGER TO STOCKTON, WHATLEY, DAVIN &
COMPANY, MORTGAGE CORPORATION OF THE
SOUTH, AND BANCBOSTON MORTGAGE CORPORATION OF NEW ENGLAND AND ITS ATTORNEY-

N-FACT.

FICE PRESIDENT

STATE OF FLORIDA

COUNTY OF DUVAL

BancBoston Mortgage Corporation as Attorney in fact "for Federal National Mortgage Association

I, ANGELA STEPHENS, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT SHIPLEY C. DAVIS, WHOSE NAME AS VICE-PRESIDENT OF BANCBOSTON MORTGAGE CORPORATION A FLORIDA CORP., AS ATTORNEY-IN-FACT ON BEHALF OF FEDERAL NATIONAL MORTGAGE ASSOCIATION. A CORPORATION, IS SIGNED TO THE FOREGOING SATISFACTION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID SATISFACTION, HE/SHE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT-OF SAID CORPORATION, ACTING IN ITS CAPACITY AS ATTORNEY-IN-FACT ON BEHALF OF FEDERAL NATIONAL MORTGAGE ASSOCIATION AS AFORESAID.

GIVEN UNDER MY HAND THIS DATE, NOVEMBER

198€∀∶

NOTARY PUBLIC, STATE AND COUNTY AFORESAID.

M-67 POA (3/88)

MY COMMISSION EXPIRES:

POO42 017 PEB
THIS INSTRUMENT WAS PREPARED BY: EMMA R. BROWN
AGENT FOR BANCBOSTON MORTGAGE COMPANY
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

(NOTARY SEAL)

