This instrument was prepared by	
(Name) James D. Forstman	
(Address) Suite 325, Park Place Tower, Birmingham, AL. 35203	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
Shelby County Know all men by these presents,	
That in consideration of a Promissory Note in the amount of Fifteen Thousand DOLLARS \$15,000.00	
to the undersigned grantor of grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Harold A. Miller and wife, Julia Faye Miller	
(herein referred to as grantors) do grant, bargain, sell and convey unto  Vaughn Black, a single man and Tonya Ballard, a single woman	
(herein referred to as GRANTEES) for and during their join	t lives and upon the death of either of them, then to the survivor
inShelby	er and right of reversion, the following described real estates ituatedCounty, Alabama to-wit: Inst # 1993-01105
Ci/12/1993-01029  Oi/12/1993-01029  Oi/29 AM CERTIFIED  10:39 AM CERTIFIED  10:30 AM CD  26:50  26:50  26:50  A South PROBATE  10:30 AM CD  26:50  2	
(See attached Exhibit "A")	
	•
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,	
against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set	our hand(s) and seal(s), this 3/
day of, 19.92	
WITNESS:	0/ 10 h m 10
(Sea!)	Harold A. Miller (Seal)
(Seal)	Julia Faye Miller (Seal)
(Seal)	(Seal)
STATE OF ALABAMA Shelby County	General Acknowledgment
whose name S	المالة الأمالة
1005 Autum DA. Vincent, At 35/78	Notary Public.  Notary Public.
35/78	THE COMMISSION EARINES JUINE 21, 1938

## EXHIBIT "A"

## NOTICE TO MAKER:

The property you are financing the purchase of is subject to a prior promissory note and mortgage in favor of First Alabama Bank, dated July 21, 1988, and recorded in Book 196 at page 646 in the office of the Judge of Probate of Shelby County, Alabama, and any renewals or extensions of said note. The property you are purchasing will be released from the lien of the note and mortgage in favor of First Alabama Bank upon full payment of the purchase price of this property, provided that the holders of this note deliver that payment to First Alabama bank. The release will be a partial release of only that property securing this note. If there is a default to First Alabama Bank on the payment due by Harold A. Miller and Julia Faye Miller, then First Alabama Bank may exercise its rights of collection under the terms of its note and mortgage, including the right to foreclose its mortgage and seizure of the property you are purchasing.

100.37 SCALE: 1"=300" 161.20 444.73 223.86 182-51-37 385.06\* N.W. COR., N.E. 1/4,--N.W. 1/4, SEC. 10, T-19-S, R-2-E R= 1827.64' 5 AC± △= 15'-54'-15' L= 507.32' C= 595.69' 1/Z# CAPPED REBAR SET (TYP) STATE OF ALABAMA SHELBY COUNTY I, VAN MARCUS PEAVY, A REGISTERED SURVEYOR OF THE STATE OF ALABAMA, HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT PLAT ω OF THE LAND SHOWN HEREON AND SO SURVEYED BY ME THIS 4TH DAY OF APRIL, 1982; AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA. THIS LAND DOES NOT LIE IN A FLOOD HAZARD ZONE. LEGAL DESCRIPTION: FROM THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN EAST ALONG THE NORTH LINE OF SALD SECTION A DISTANCE OF 444.73 FEET TO. THE POINT OF BEGINNING, THENCE CONTINUE IN A STRAIGHT LINE A DISTANCE OF 385.06 FEET TO THE WEST RIGHT-OF-WAY OF A RAILROAD TRACK; THENCE RIGHT 85-83'-86" A DISTANCE OF 284.44 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1827.84 FEET AN ARC DISTANCE OF 587.32 FEET; THENCE RIGHT 136-13'-46" FROM THE TANGENT OF SAID CURVE A DISTANCE OF 491.74 FEET; 01029 THENCE RIGHT 55-15'-39" A DISTANCE OF 491.08 FEET TO THE POINT OF BEGINNING. SAID PROPERTY CONTAINS 5 ACRES MORE OR LESS. TO CANDON PROPERTY. Peavy Land Surveying Harold Miller 349 STONEBRIDGE ROAD BIRMINGHAM, ALABAMA 35210 (956--6006) 4-29-92

Black

SHELBY COUNTY

덖

PROBATE

Ě