| This form furnished by: Cahab   | a Title,Inc.                          | Eastern Office<br>(205)833-1571<br>FAX 833-1577 | Riverchase Office<br>( (205)988-5600<br>FAX 988-5905 |
|---|---------------------------------------|---|--|
| This instrument was prepared by:  Name) Courtney Mason & Associates, PC  Address) 100 Concourse Parkway, Suite 350  Birmingham, Alabama 35244 | Send Tax 1<br>(Name) _<br>(Address) _ |   | ıma 35007  |
| WARRANTY DEED, JOINTLY FOR STATE OF ALABAMA SHELBY COUNTY   KNOW A  |                                       | <u> </u>  | <del></del>  |
| That in consideration of <u>ONE HUNDRED TEN THOUSA</u> o the undersigned grantor or grantors in hand paid by Larry Kent dba Larry K           | ND AND NO/100THS                      | in, the receipt whereof                         | DOLLARS  |
| herein referred to as grantors) do grant, bargain, sell and<br>Scott M. Abbott and wi   | convey unto                           |   |  |

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in She1by County, Alabama to-wit:

Lot 47, according to the Survey of Greenfield, Sector Two, as recorded in Map Book 16, page 106, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$104,500.00 of the above-recited purchase price was paid from a montpose loan closed simultaneously herewith.

01/12/1993-01000 08:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI ACB

This property is not Homestead property as defined by the Code of Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

|  | nd the same to the GRANTEES, their neirs and assigns lower, against      |
|--|--|
| the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereund day of December 1992 | to set MY hand(s) and seal(s), this 30th                                 |
|  | !  |
| WITNESS  | Larry Kent dba Larry Kent Building Company                               |
| (Seal)   | BY: X (Seal) Larry Kent  |
| (Seal)   |  |
| (Seal)   | (Seal)   |
| SHELBY COUNTY General .  I, the undersigned  | Acknowledgment  , a Notary Public in and for said County, in said State, |
| hereby certify that Larry Kent dba Larry Ken   | nt Building Company  |
| whose name 1s signed to the foregoing conveys  |  |
| on this day, that being informed of the contents of the o                                  | onveyance he executed the same voluntarily on the day the same bears     |
| date.  Given under my hand and official cacalerthis  MY COMM                               | SUL BOATSON JROUN OF FECENDER A.D., 19 92 3-5-95                         |
| My Commission/Expires:   | Notary Public  |