

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                 |
| 1. Return copy or recorded original to:<br><br><div style="text-align: center;">             First Alabama Bank<br/>             P. O. Box 2128<br/>             Anniston, AL 36202           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: center;">             Inst # 1993-00998<br/><br/>             01/12/1993-00998<br/>             08:51 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             25.45<br/>             001 MCD           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><div style="text-align: center;">             Watkins, Curtis L.<br/>             128 Co Rd. 337<br/>             Chelsea AL 35043           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><div style="text-align: center;">             [REDACTED]           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><div style="text-align: center;"> <b>FIRST ALABAMA BANK</b><br/>             Beshears Inc.<br/>             2240 Hwy 21 S.<br/>             Oxford AL 36203           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><div style="text-align: center;">             First Alabama Bank<br/>             P.O. Box 2128<br/>             Anniston AL 36202           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 5. The Financing Statement Covers the Following Types (or Items) of Property:<br><br><div style="text-align: center;">             Belarus 250 tractor SN-632082<br/>             Long 1504 tiller SN-2937           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Together with all parts, equipment, and accessories now or hereafter affixed thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input checked="" type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Debtor(s)<br><br><div style="text-align: center;">             Curtis L. Watkins           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Debtor(s)<br>Curtis L. Watkins<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>24,450</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>3.67</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Secured Party(ies) or Assignee<br><br><div style="text-align: center;">             Mary Davis           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Secured Party(ies) or Assignee<br>First Alabama Bank<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | <div style="font-size: 2em; transform: rotate(-90deg);">             Inst # 1993-00998           </div>                                                                                                                                                                                                                                       |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br><div style="text-align: center;">             2445 820410           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 5B. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br><div style="text-align: center;">             2445 820410           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                               |
| 5C. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br><div style="text-align: center;">             2445 820410           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                               |