MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by , dated March 24, 1989, executed by that certain mortgage of \$104,000.00 JAMES E. PRASCH AND WIFE, VICKI J. PRASCH

to STATESMAN MORTGAGE COMPANY , Page 957 , and/or Instrument Number recorded at Volume/Book 231 24, 1989, in the records of SHELBY NA March , the undersigned, being the present legal owner of said indebtedness Alabama and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this 17th day of July , 1992. $10^{-0.0969}$ $10^{-0.0969}$ $10^{-0.0969}$ $10^{-0.0969}$ the 17th day of July , 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

01/12/1993-00969 D7:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC.

pursuant to Power of Attorney recorded_February 26, 1992 et BK 391, PG 191. SHELBY County, Records.

Attest:

ANN ISBAN ASSISTANT SECRETARY JOHN ADAMS

VICE PRESIDENT

Signed, sealed, and delivered in the presense of:

Witness KIM HOFFMAN

Witness STEPHANIE BEST

State of Maryland County of Frederick

On this 17th day of July , 1992, before me, the undersigned officer, personally , who and ANN ISBAN appeared JOHN ADAMS acknowledged themselves to be the VICE PRESIDENT of the above named attorney-in-fact, a corporation, **ASSISTANT SECRETARY** and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

PUBLIC

MARY ANN THOMPSON

My commission expires: October 19, 1994

Prepared by:

DAN WALDEN

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

LOAN: 000003745619 / PRASH