## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

	MORTGAGE CORPORATION OF THE SOUTH
is/are mortgagor and given upon ti	ne following described real property, to-wit:
LOT 24, VALLEY STATION :	2ND SECTOR
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	_~EQ
	Inst * 1993-00958
	Inst.
	.'
	- 60958
	01/12/1993-00958 01/12/1993-00958
	DI/12/1993-OUSSE D7:43 AM CERTIFIED O7:43 AM CERTIFIED
•	SHELBY COUNTY
	ODI HCD 6.50
•	115
	OF MORGAGES, OF Page
Document No i	In the office of the RECORDER
he 12TH day of FEBRU	
-	and discharge same of record.
	20mm - COTODED - 92
Dated this	s 29TH day of OCTOBER , 19 92
	CENDO MODUCACE CODDODARTONI ECOMEDIA
Vitness:	SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION
_	ADDIATE ENLEGED PONTORED CONTORNICAN
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( a 10 () () ()	2 - 1 L. 11.0 B. O
	DIANE IR. STARK, VICE PRESIDENT
CAROL MUNDA	
	1 1 1 1 1 1 1 X X A 1 1 A
Kathy Ruco	Attest: // LUU/ LUU/
KATHY RUDE	WENDY S. SARIS, ASSISTANT SECRETARY
,4,1112 1,000	PREPARED BY: JUDY MARSON
TATE OF ILLINOIS	SEARS MORTGAGE CORPORATION
SIAIEUP	-568 ATRIUM DRIVE
COUNTY OF LAKE	VERNON HILLS, IL. 60061
On this 29TH day of	OCTOBER  A.D. 19 92 before me. a Notary Public in and for said personally appeared DIANE R. STARK and WENDY S. SARIS whose names are subscriped to the within instrument and known to me to be
County, in the State aforesaid, p	personally appeared DIANE R. STARK and WENDY S. SARIS
known to me to be the persons v	nd ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP.
	in and that executed the within and foregoing instrument, and who, being by
	me that, being informed of the contents thereof, they executed the same as deed and that they are the VICE PRESIDENTAND ASSIL SECRETARY espectively.
•	seal affixed to said instrument is the corporate seal of said company and that
	led and delivered in behalf of said Company by authority of its by-laws or its VICE PRESIDENT ASSISTANT SECRETARY
Board of Directors and said	VICE PRESIDENT and ASSISTANT SECRETARY
scknowledged said instrument i	to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.	
GIVIN under my hand and nota	rial seal this 29TH day of OCTOBER A.D. 19 92
<b>******</b>	AAAAAAAAAA
*OFFICIA	L SEAL" }
viluent _ \$ 30DITH A.	MARSON \
S MOTARY PUBLIC, S	IDATE OF TELLMING A RUDIARY PUBLIC / A TOTAL
My Commission E	X0122104 \$