STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Subsection as the subsection of the Subsecti	kin at trickings.		This FINANCING STATEMENT is presented	d to a Ellino O	
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	}	filing pursuent to the Uniform Commercial		incer for
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. #			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	0.000	THE STATE OF THE S
Blankenship, Lynn V 76 Airport Rd. Wilsonville, AL					
Social Security/Tax 10 # 2A. Name and Address of Debtor (IF ANY) Blankenship, Angeli 76 Airport Rd. Wilsonville, AL Social Security/Tax 10 #	•	a Personi			
Additional debtors on attached UCC-E					<u> </u>
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E 5. The Financing Statement Covers the Following Type	······································				
2 11	ated materials, par cribed on Schedu	le A atta			. Enter Code(s) From Back of Form That
	1	ۇ	029236341		Best Describes The Collateral Covered By This Filling: 5 0 0
For value received, Debtor I foregoing collateral. Record Owner of Property:	hereby grants a s	-	nterest to Secured Party in oss Index in Real Estate Rec		
Check X if covered: Products of Collateral are at 6. This statement is filed without the debtor's signature		ollateral [7. Complete only when filing with the Judge of Prof	nate:	
 (check X if so) already subject to a security interest in another juris already subject to a security interest in another juris to this state. which is proceeds of the original collateral describe perfected. 	diction when it was brought into diction when debtor's location of	this state. hanged	 Complete only when filling with the Judge of Profithe initial indebtedness secured by this financing Mortgage tax due (15¢ per \$100.00 or fraction the B. This financing statement covers timber to be indexed in the real estate mortgage records (Desan interest of record, give name of record owner.) 	ereat) \$ cut, crops, or (cribe real esta	ixtures and is to be cross
acquired after a change of name, identity or corporate as to which the filing has lapsed.	ste structure of debtor	-	Signature(s) of Secured only if filed without deb		
Signature(s) of Debtor(s) Signature(s) of Debtor(s)	ntendly	0	Signature(s) of Secured Party(les) or Assig		
Type Name of Individual or Rusiness			Type Name of Individual or Business		

15) FILE COPY DEBTORIS)

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(1) FILING OFFICER COPY --- ALPHABETICAL (2) FILING OFFICER COPY -- NUMBERICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabama

BIUAN Riverchass Office

My Commission Expires:

This form furnished by: Cahaba Title, Inc.

Eastern Office (205)833-1571

(205)988-5600 FAX 988-5905

I HAD TOTAL TOTAL CY.	1		FAX 833-1577	FAX 988-5905
1	Som	d Tax	Notice to:	
his instrument was prepared by:			Lynn W. Bnlankensh	<u>ip </u>
(anc) Doris A. Blenkenship		drees)	424 Lewis Road	
ddress 98 Airport Road Wilsonville, At., 35051		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Columbiana, AL 3505	51
WARRANTY DEED, JOINTLY	FOR LIFE WITH	REM.	AINDER TO SURVIVOR	
TATE OF ALABAMA Shelby COUNTY KNOW	V ALL MEN BY T	HESI	e presents,	
hat in consideration of	d other valuab	ie co	msiderations****	**** DOLLAR
hat in consideration of Two dollars and the undersigned grantor or gramors in hand paid	by the GRANTE	ES her	rein, the receipt whereof is	acknowledged, w
Doris A. Blankenship, a single	WOMEN			
terein referred to as grantors) do grant, bargain, sell :	and convey unto			
The second se	ን _{፡፡} ለ ከን ከተለቀው የ	hip		
and anterest to be ODANTEES for and during inc	Al khill lives one el	1 4343 1415	e death of either of them, t	hen to the survivo
f them in see simple, the following described real est	tate situated in	Shell	by	
County, Alabams to-wit:				
		4b -	set of Section 3.	
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was to the the SME IN COUNTY	A to come			
Said point lying on the southwest Road (grave), 30 feet rightof way				cly
744.66 feet, thence turn lett 90 run east 491.9 feet to an iron pi	in on the souti	mer	gin or rightof way	
				ne:
of Airport Road, thence Ium north to the point of baginning. Above	e described sub	oject	DBICST COMMENTS	
to the point of beginning. Above 5.0 ac more or less and lying in	the southeast	waest Zeew	% of Section 2, all	
of Section 3, and the southwest in Township 21 S, Range 1 East, S	3 (17 (196) 316-4			
in Township 21 5, Range I cont,	33 5 259			
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	Inst # 199	5~5	0217	
, ·	09/16/199	2-2	0217	
	12:00 PM C			TO
	SHELBY COUNTY JUD		PROBATE PARA LANGE TETO II	OMEC INC
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			P. O. BOX	31601
			TAKENA CLADIDA	22621 260
•			TAMPA, FLORIDA	(0000T-000
er a provincia de la compansión de la comp		5 .S. .	ain tains House and surem the	denth of either of
TO HAVE AND TO HOLD to the said GRA	NIEES for and our	mg w wiens	of such survivor forever.	
hem, then to the survivor of them in fee simple, and	1 10 (tile tietta mo m	∞.€		
And I (we) do for myself (ourselves) and for my (or	ur) heirs, executors, s	ba bne	ministrators covenant with the	ne said GRANTE
	VANT SE BEER REFERENCES	C21361 131	HORRENCO, LINGI LIBEY GRAD ISON ALL	1885 Mile Maranamerra carrier.
their heirs and assigns, that I am two are inwiting sen- unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant and	**************************************	1060 11	ne same as anoresam, mac 2 c	46.50 L 26.402 500000 000 000 000 000
the lawful claims of all persons.	deletta the same to t	324. 434	, , , , , , , , , , , , , , , , , , , ,	20th
IN WITNESS WHEREOF, have been	reunio sei <u>my</u>	···	hand(s) and seal(s), this	
the lawful claims of all persons. IN WITNESS WHEREOF,	 -			
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WITNESS	Ä	0	000	6 0
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	Seal) _			(S
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	Seal)	1437,7		
STATE OF ALABAMA Shelby County Gen	eral Acknowledgm	eni		
			Notary Public in and for said	Comety in said S
the understaned	9 11 0	, a	MORTA LUMBE IN HIS ION SERV	Country, and man -
hereby certify that Alexander	a Konaby	12_		
whose name is signed to the foregoing co	onveyance, and who		is known to me, act	
on this day, that being informed of the contents of		~	The execus	ted the same volum
on the day the same bears date.			/	
Given under my hand and official seal	this 20th	_dav	of Mogdet /	A.D., 19 97
Ottou allage the trains since entremy sear	***************************************		X alahon	.V
10-1-94	 -		I My Still 1	×
28. Panalanian Cardiner			Housey Public	

SHELEY COUNTY JUINEE OF PROPRITE 23.25 44 C7