## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Régistré, In

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented: | 2             | <del></del>  | This FINANCING STATEMENT is presenting pursuant to the Uniform Commen                                 | ented to a Filing Officer for rotal Code.  |
|---|--|---------------|--|---|--|
| Return copy or recorded original to:  | ······································ | - <del></del> |  | PACE FOR USE OF FILING OFFICER Time, Number & Filing Office   | ······································   |
| Pittsburgh National Bank<br>Loan Documentation Center<br>2nd Floor Annex<br>Fifth Avenue and Wood Street<br>Pittsburgh, PA 15265  |  |               |  |   | TTF 1ED F 19 15.00   |
| Pre-paid Acct. #  | (Lost Nama First if                    | . Darson      |  |   | 2 2日 2   |
| INTEGRATED HEALTH SERVICES, I<br>11011 McCormick Road<br>Hunt Valley, MD 21031  | (Last Name First if                    | a Person)     |  |   | 11:09 AM C   |
| Social Security / Tax ID #  | (Last Name First i                     | ( a Person)   | ł  | ·   |  |
|   |  |               |  |   |  |
| Social Security/Tax ID #  | <u> </u>                               | <del></del>   | FILEC  | Shelby County   | Λ1   |
| Additional debtors on attached UCC-E  | <u> </u>                               |               | <u> </u>   |   | (IF ANY) (Last Name First if a Person)   |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last N   | ame First if a Person)                 |               | Ì  | SIGNEE OF SECURED PARTY   |  |
| PNC LEASING CORP Pittsburgh, PA 15265  Social Security/Tax ID #   |  |               |  |   |  |
| 5. The Financing Statement Covers the Following Types (or   | items) of Property:                    |               |  |   |  |
| See EXHIBIT D attached hereto   | o and made a pai                       | rt herec      | of.  |   |  |
| Schedule No. 25-0155-43000-00<br>Shelby County, AL  | )1                                     |               |  |   | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| /trk  |  |               |  | •   | <u> </u>   |
|   |  |               |  | •   |  |
|   |  |               |  |   |  |
| Check X it covered: Products of Collateral are also of 6. This statement is filed without the debtor's signature to p   |  | collateral    | 7. <u>C</u>  | omplete only when filing with the Judge of  | of Probate:  |
| <ul> <li>(check X, if so)</li> <li>already subject to a security interest in another jurisdiction when it was brought into this state.</li> <li>already subject to a security interest in another jurisdiction when debtor's location changed to this state.</li> <li>which is proceeds of the original collateral described above in which a security interest is</li> </ul> |  | 1             | The initial indebtedness secured by this financing statement is \$  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ |   |  |
|   |  | 8. 🗆          | This firms statement covers timber   | to be cut, crops, or fixtures and is to be cross is (Describe real estate and if debtor does not have |  |
| perfected.  acquired after a change of name, identity or corporate s  as to which the filing has lapsed.  |  |               |  | Signature(s) (  | of Secured Party(ies)<br>ut debtor's Signature — see Box 6)                                    |
| Integrated Health Services,   | Inc.                                   |               |  |   |  |
| Signature(s) of Debtor(s)   | 2                                      |               | _  | Signature(s) of Secured Party(res) o  | · · · · · · · · · · · · · · · · · · ·  |
| Signature(s) of Depotor(s) William J. Krystopo  | W1C2                                   |               |  | Signature(s) of Secured Party(les) o  |  |
| Type Name of Individual or Business   |  |               |  | Type Name of Individual or Busines  | S<br>CIEM — UNIFORM COMMERCIAL CODE — FORM UCC-1   |

## **EXHIBIT D**

This EXHIBIT D is attached to and made a part of that certain UCC-1 Financing Statement between Integrated Health Services, Inc., as Debtor, and PNC Leasing Corp, as Secured Party.

**SCHEDULE NO.:** 

25-0155-43000-001

**EQUIPMENT LOCATION:** 

IHS at Briarcliff 850 N/W 9th Street Alabaster, AL 35007

(Shelby County)

SUPPLIER:

NOA Medical Industries

205 North Two Street

Marthasville, Missouri 63357

**EQUIPMENT DESCRIPTION:** 

Serial Number(s)

Quantity

Description

N/A

10 (ten)

A-1-MT 80" Mattress

SUPPLIER:

Bray & Scarff, Inc.

11950 Baltimore Avenue

Beltsville, MD 20705-1235

**EQUIPMENT DESCRIPTION:** 

Serial Number(s)

Quantity

Description

D010000021

1 (one)

Rev 305 Reynolds Ice Maker

(continued)

JUNE

SHELBY COUNTY

SUPPLIER:

Jani-Serv

4160 Boulder Ridge Drive Atlanta, GA 30336

**EQUIPMENT DESCRIPTION:** 

Serial Number(s)

N/A

N/A

N/A

N/A

N/A

| Quantity | <u>Description</u>              |
|----------|---------------------------------|
| 1 (one)  | ES011X 17" Scrubber Assembly    |
| 1 (one)  | ES911X 17" Scrubber 1700B #     |
| 1 (one)  | EX001A Battery 95AH             |
| 1 (one)  | EX100A Chrgr for 95AH Battery   |
| 1 (one)  | EX200A Pad Drvr for 1700 Series |

**SUPPLIER:** 

O & M Health Systems Incorporated

P. O. Box 55824

Birmingham, AL 35255-5824

**EQUIPMENT DESCRIPTION:** 

| Serial Number(s) | Quantity | Description             |
|------------------|----------|-------------------------|
| N/A              | 1 (one)  | Nurses Station Number 1 |
| N/A              | 1 (one)  | Nurses Station Number 2 |
| N/A              | 1 (one)  | Nurses Station Number 3 |

The Equipment described herein includes all present and future additions, accessions, substitutions and replacements thereto.

Integrated Health Services, Inc.