

SEND TAX NOTICES TO:
HILL'S CHEVRON, INC.
416 North 10th Street
B'ham AL 35203

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Sixty Eight Thousand Five Hundred and 00/100 Dollars (\$168,500.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, THOMPSON-NASH DEVELOPMENT COMPANY, an Alabama general partnership (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto HILL'S CHEVRON, INC. (herein referred to as "Grantee"), the real estate described on Exhibit "A" attached hereto and incorporated herein by this reference, and situated in Shelby County, Alabama.

[The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 7 day of January, 1993.

THOMPSON-NASH DEVELOPMENT COMPANY, an
Alabama general partnership

By R. Thompson Nash
(Its General Partner)

[ACKNOWLEDGEMENT ON NEXT PAGE]

Inst. # 1993-00783

ALA-War.ded 1/6/93 12:13pm

Engel. Hairston

01/08/1993-00783
03:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. Nelson Nash, whose name as General Partner of THOMPSON-NASH DEVELOPMENT COMPANY, an Alabama general partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such general partner, and with full authority, executed the same voluntarily, as an act of said partnership, acting in his/her capacity as aforesaid.

Given under my hand and official seal, this the 7 day of January, 1993.

William B. Hairston III
NOTARY PUBLIC
My Commission Expires: 10/6/95

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:
William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 370027
Birmingham, AL 35237
(205) 328-4600

EXHIBIT "A"

To

WARRANTY DEED
LIEN AFFIDAVIT
OWNER'S AFFIDAVIT
SALES CLOSING STATEMENT

GRANTOR: THOMPSON-NASH DEVELOPMENT COMPANY
GRANTEE: HILL'S CHEVRON, INC.

PART OF THE N.W. 1/4 OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHWEST CORNER OF THE N.W. 1/4 OF SAID SECTION; THENCE RUN EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION FOR 369.52 FEET; THENCE 90°-00'-00" RIGHT AND RUN SOUTHERLY FOR 1,089.47 FEET TO A POINT ON A TRAVERSE LINE OF OLD BISHOP CREEK SHOWN ON A SURVEY OF A 7.40 ACRE TRACT, DATED JULY 11, 1978, MADE BY JOHN E. NORTON, ALA. REG. P.E. AND L.S. NO. 10287; THENCE 57°-15'-38" LEFT AND RUN SOUTHEASTERLY ALONG SAID TRAVERSE FOR 317.57 FEET; THENCE 26°-59'-56" LEFT AND CONTINUE ALONG SAID TRAVERSE FOR 170.50 FEET; THENCE 29°-51'-32" LEFT AND RUN ALONG SAID TRAVERSE FOR 99.28 FEET; THENCE 54°-36'-27" LEFT AND RUN ALONG SAID TRAVERSE FOR 293.24 FEET TO POINT OF SPIRAL OF A CURVE ON U.S. HIGHWAY 31 SO.; THENCE 05°-40'-36" LEFT TO THE RIGHT OF WAY TANGENT OF SAID HIGHWAY; THENCE REVERSE COURSE AND FROM SAID TANGENT EXTENDED SOUTHERLY TURN AN ANGLE TO THE RIGHT OF 05°-40'-36" AND RUN ALONG SAID TRAVERSE LINE FOR 77.84 FEET TO THE POINT OF BEGINNING;; THENCE 88°-22'-28" RIGHT AND RUN WESTERLY FOR 203.00 FEET; THENCE 88°-59'-05" LEFT AND RUN SOUTHERLY FOR 278.73 FEET TO A POINT ON SAID AFOREMENTIONED TRAVERSE LINE 50.87 FEET EAST OF THE 26°-59'-56" LEFT CALL, SAID POINT BEING ALSO IN OLD BISHOP CREEK; THENCE RUN ALONG THE CENTERLINE OF SAID OLD BISHOP CREEK FOR 261 FEET, MORE OR LESS, TO THE SPIRAL CURVE RIGHT OF WAY LINE OF U.S. HIGHWAY 31 SO.; THENCE RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE FOR 181 FEET, MORE OR LESS; THENCE RUN WESTERLY FOR 5.02 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1.11 ACRES, MORE OR LESS.

SUBJECT TO: i) transmission line permit to Alabama Power Company as shown by instrument recorded at Deed 101 page 506 in Probate Office; ii) permit to Postal Telegraph Cable Company as shown by instrument recorded in Deed 80 page 37 in the Probate Office; iii) property acquired by Alabama Power Company under Lis Pendens 6 page 279 in the Probate Office; and iv) taxes due and payable October 1, 1994, and subsequent years thereafter.

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