

**AmSouth**

AmSouth Bank N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY  
MARTHELLA W. JACKSON  
AMSOUTH BANK N.A.  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

M. E. ZANNIS MANN

under date of OCTOBER 7, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 208, at page No. 714, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 4TH day of JANUARY, 19 93.

AmSouth Bank N.A.

By

Daniel W. Hill

Vice President

Assistant Trust Officer

Inst # 1993-00766

STATE OF ALABAMA,

JEFFERSON COUNTY.

01/08/1993-00766  
02:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
COL MCD 6.50

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that DANIEL W. HILL

, whose name as VICE PRESIDENT of AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4TH day of JANUARY, 19 93.

Shelby Electric Machinery Co.

Notary Public

11-19-94