This instrument was prepared by	

(Name)	Cindy B.	Sirmon		· 		+,	. 4 4 + • • • • • • • • • • • • • • • • • •	******************	.444
(Address)	P.O. Box	380275,	Birmingham,	AL	35238		••,,,	**********************	

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA COUNTY Shelby

من الطالمين

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jimmy Harris and wife, Teresa Harris (hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Arlie Neal and wife, Joyce Neal

(hereinafter called "Mortgagee", whether one or more), in the sum

Dollars Fifty-seven Thousand One Hundred Sixty-eight Dollars and 47/100 (\$57,168.47)), evidenced by Borrower's note dated the same day as this security instrument (\$

And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby.

Begin at the Southwest corner of the Northwest quarter, of the Northeast Quarter of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama. Thence in an Easterly direction along the South boundary of said Quarter-Quarter Section 348.97 feet; thence turn an angle of 90 degrees to the left in a Northerly direction 440 feet to the point of beginning; thence continue in a Northerly direction along a straight line projection of the last mentioned course 110 feet; thence turn an angle of 90 degrees to the tight in an Easterly direction 275 feet; thence turn an angle of 90 degrees to the right in a Southerly direction of 110 feet; thence turn an angle of 90 degrees to the right in a Westerly direction 275 feet to the point of beginning.

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Said property in warranted free from all incumbrances and against any adverte thems, except estated above.

1835 Sumset Jane

1835 Shelly County JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE

94.80

1835 Sunset Lane Helena, AP 35080

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

Of mile motterer m ommicert)	****	closed, said fee to be a part of the debt he	
IN WITNESS WHEREOF	the undersigned Jimmy	Harris and wife, Teresa Harri	s
have hereunto set their si	ignatures and seal, this		1992
			JOANNES (SEAL)
	•	Jimmy Harris Leres 1 ta	ONS (SEAL)
		Teresa Harris	(SE AL)

			(SEAL)
THE STATE of Alabama Shelby	COUNTY	•	
I, the undersigned	-	, a Notary Public in and for a	aid County, in said State,
hereby certify that Jimmy	Harris and wife, Ter	esa Harris	· .
\$ 000to 11 to 11			ed before me on this day,
whose nameS araigned to the	e foregoing conveyance, and	who are known to me acknowledg	
Given under my hand and			, 19 92
My Commission Exp		Deanetta D. Bailey	Notary Public.
THE STATE of)	0	
	COUNTY		
ľ,	•	, a Notary Public in and for a	aid County, in said States,
hereby certify that			
whose name as		f	ne me on this day that.
a corporation, is signed to the	e foregoing conveyance, and	who is known to me, acknowledged before such officer and with full authority, exec	uted the same voluntarily
being informed of the content	B OI BUCH CONTROL BINCO, NO, P.		Maca are partie
for and as the act of said corpo	oration.	_	
for and as the act of said corpo Given under my hand and	oration.	day of	, 19
for and as the act of said corpo	oration.	_	, 19
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DEED

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Inst # 1993-00735

O1/O8/1993-OO735
O1:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODS ACD 94.80

O TITLE COMPANY OF ALABAN 317 NORTH 20th STREET

furnished by

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AM, ALABAMA 35203

letura to:

B, T. A