

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

01/08/1993-00730
 01:32 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned ~~FIRST ALABAMA BANK~~
Shelby County, a corporation, does hereby release and discharge from the lien of that certain
Roy L. Martin, Ferrell Wood, Bernard Cohen
 mortgage executed by and Ron Rockhill, all married men dated August 30, 1989
 recorded in Volume 256, Page 87, Probate Records of Shelby County,

Alabama; the following described property:
 Part of the S W $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama
 more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$
 of said Section; thence run West along the South line of said Section for 322.13 feet;
 thence 121° 15' 55" right and run Northeasterly for 572.60 feet to a point; thence 85°
 16' 00" right and run Southeasterly for 395.22 feet to a point on the Westerly right of
 way line of U.S. Highway 31 South, said point being the point of beginning; thence 90°
 00' 00" left and run Northeasterly along said right of way line for 120.00 feet to a point
 470.0 feet (as measured along said right of way line) Northerly of said South line of
 said section; thence 90° 00' 00" left and run Northwesterly for 150.00 feet; thence 90°
 00' 00" left and run Southwesterly for 120.00 feet; thence 90° 00' 00" left and run
 Southeasterly for 150.00 feet to the point of beginning. Said parcel contains 18,000
 square feet or 0.4132 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed,
 shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of
 the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and
 the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights
 and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a
 corporation, has caused these presents to be executed by K. R. Kirkland
 its President, duly authorized thereto, on this 6th day
 of January, 1993

FIRST ALABAMA BANK Shelby County
 By [Signature]
 Its President

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
K. R. Kirkland whose name as President
 of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing
 release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
 conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
 corporation.

Given under my hand and official seal this 6th day of January, 1993.

[Signature]

Notary Public
 MY COMMISSION EXPIRES FEBRUARY 2, 1995