ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

June 5, 1996

COUNTY OF Shelby
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto $ extstyle{ t Fleet Mortgage Corp.}$
that certain mortgage in the amount of $\frac{5}{62,250.00}$, executed by
Donald A. Ballard and wife, Barbara A. Ballard
bearing date of the $29 ext{th}$ day of $8 ext{September}$, $19 ext{92}$, on property described as:
Lots 4 and 5 and W 1/2 of Lot 3, in Block 13, according to Map of Alabaster Gardens, as recorded in Map Book 3, Page 156, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
-0726
OI FED COUNTY JUDGE OF PROBATE
Instrument # 1992 - 22138
and recorded in Book- Page , of the mortgage records in the
Office of the Judge of Probate of \underline{Shelby} County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the <u>29th</u> day of <u>September</u> , 19 <u>92</u> .
LIBERTY MORTGAGE CORPORATION
By: Teleta V.
Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{29 \mathrm{th}}{}$ day of $\frac{\mathrm{September}}{}$, $19 \underline{92}$.
Hanses a. Morensky Notary Public
My Commission Expires: