

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 5708293

Inst # 1993-00697

WHEN RECORDED, MAIL TO  
CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

01/08/1993-00697  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS INLAND MORTGAGE OF ALABAMA, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **DECEMBER 29, 1992** made and executed by **CHRISTO D. CONSTANTINE AND MARANTHI C. CONSTANTINE, HUSBAND AND WIFE**

which said Security Instrument was recorded on  
~~Book No.~~ Inst # **1993-00696**  
Shelby County, Alabama

as Reception No. \_\_\_\_\_ In  
in the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **100 CEDAR COVE LANE  
PELHAM, ALABAMA 35124**

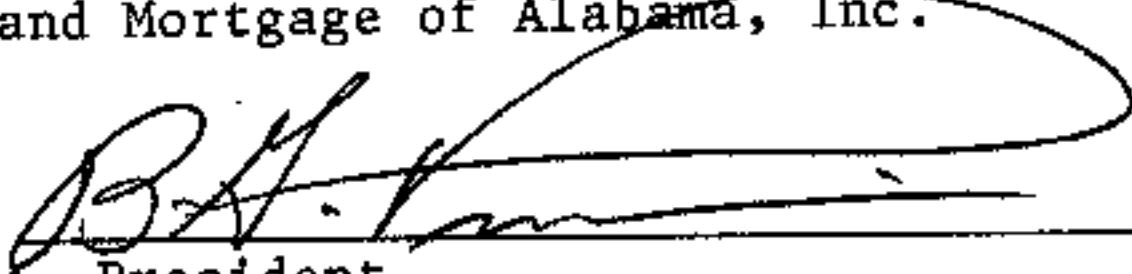
LOAN AMOUNT: **103,577.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **29th** day of **December**, **19 92**

**Inland Mortgage of Alabama, Inc.**

BY: \_\_\_\_\_

BY:   
Its: **President**

**ACKNOWLEDGEMENT**

STATE OF **Alabama**

COUNTY OF **Jefferson**

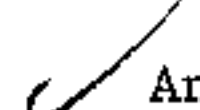
On this **29th** day of **December**, **19 92**, before me, the undersigned Notary  
Public personally appeared **B. G. Purvis** who acknowledged himself/herself to be  
**President** and who acknowledged himself/herself to  
be of **Inland Mortgage of Alabama, Inc.**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC  
**Anthony D. Snable**

**10-21-95**  
MY COMMISSION EXPIRES

Notary Address: **2700 Highway 280 South, Suite 101  
Birmingham, AL 35223**

REQUESTED AND PREPARED BY:  **Anthony D. Snable, Attorney**  
**2700 Highway 280 South, Suite 101**  
**Birmingham, AL 35223**