

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by FLEET MORTGAGE CORP.
does hereby grant, bargain, sell and convey and assign unto FLEET MORTGAGE CORP.
all its right, title and interest in and to a certain mortgage
executed to it by LANCE THOMAS RALEY, an unmarried man
on the 5TH day of JANUARY, 19 93, and recorded in Inst # 1993-00593 Page 1 of the
records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance
to be signed by PAUL D. JONES its PRESIDENT and attested by LAURIE WATERS
its LOAN OFFICER (and its corporate seal to be hereto affixed), this 5TH day of JANUARY, 19 93.

Corporate Seal

By: [Signature]
its: PRESIDENT

Attest:

By: [Signature: Laurie Waters]
its: LOAN OFFICER
[Signature]

Inst # 1993-00594

01/07/1993-00594
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand and official seal, this the 5TH day of JANUARY, 19 93.

NOTARY SEAL

[Signature: Susan A. Dinto]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Holliman