

This instrument was prepared by:  
(Name) HOLLIMAN, SHOCKLEY & KELLY  
(Address) 3821 Lorna Road, Suite 110  
Riverchase, Alabama 35244

Send Tax Notice to:  
(Name) LANCE THOMAS RALEY  
(Address) 2518 Titonka Road  
Birmingham, Alabama 35242

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**  
JEFFERSON COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Fifteen Thousand and No/100----- DOLLARS  
to the undersigned grantor, FIRST COMMERCIAL BANK, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto LANCE THOMAS RALEY

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

**SUBJECT TO:**

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$100,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1993-00592

01/07/1993-00592  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 24.00

**TO HAVE AND TO HOLD** To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its CREDIT OFFICER ~~XXXXXX~~ who is authorized to execute this conveyance, hereto set its signature and seal,

this the 5th day of January, 19 93  
FIRST COMMERCIAL BANK

ATTEST:

\_\_\_\_\_  
Secretary

By Richard H. Sharp  
CREDIT OFFICER ~~XXXXXX~~

**STATE OF ALABAMA**  
JEFFERSON County }

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that RICHARD H. SHARP

whose name as ~~President~~ CREDIT OFFICER of FIRST COMMERCIAL BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

OFFICIAL SEAL

Given under my hand and official seal, this 5th day of January, 19 93  
My Commission Expires: STATE OF ALABAMA AT LARGE  
JOHN B. HOLLIMAN  
NOTARY PUBLIC FOR  
COMMISSION EXPIRES 8-29-94 Notary Public

EXHIBIT "A"

Lot 4, Indian Valley 5th Sector, as recorded in Map Book 5, Page 100, in the Office of the Judge of Probate in Shelby County, Alabama.  
LESS AND EXCEPT any easements of record and the following described parcel:  
Commence at the SE corner of Lot 4, Indian Valley 5th Sector, as recorded in Map Book 5, Page 100, in said Probate Office; thence run in a northerly direction along the east line of said Lot for a distance of 374 feet to a point on the edge of Indian Valley Lake, said point being the point of beginning. From the point of beginning thus obtained continue in a northerly direction along the easterly line of said Lot 4 for a distance of 54 feet to a point on the edge of Indian Valley Lake; thence run in a southwesterly, southerly and southeasterly direction along the edge of Indian Valley Lake to the point of beginning.  
Situated in Shelby County, Alabama.

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