

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF GEORGIA

COUNTY OF COBB

FOR VALUE RECEIVED, the undersigned does hereby sell, assign, transfer, set over, and convey unto The HUNTINGTON MORTGAGE COMPANY, its heirs, successors, or assigns, that certain Deed to Secure Debt executed by LEWIS R. KNOWLES, LINDA L. KNOWLES, A MARRIED COUPLE to AMERICAN INDEPENDENT MORTGAGE, INC. dated

OCTOBER 14, 1992

and recorded in <sup>Instrument No</sup> ~~Deed Book~~ 1992, page 24206 of the records of the County of Shelby, ALABAMA together with the real property therein described, and also the indebtedness described in said Deed, and secured thereby, the Note evidencing said indebtedness having this day been transferred and assigned to the said HUNTINGTON MORTGAGE COMPANY, together with all of the undersigned's right, title, and interest in and to the said Deed, the property therein described and the indebtedness thereby secured.

Witness the hand and seal of the undersigned this

OCTOBER 14, 1992

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND BY REFERENCE MADE A PART HEREOF

AMERICAN INDEPENDENT MORTGAGE, INC.

Patricia M. Brin  
Patricia M. Brin, Executive Vice President

William G. Avery, Jr.  
William G. Avery, Jr., Vice President

WITNESS: Candice Bayfield

(SEAL)

Signed, sealed, and delivered in the presence of:

Cathy Hoach  
Notary Public  
Notary Public, Cobb County, Georgia  
My Commission Expires May 16, 1993  
10/21/1992 24207  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
AIM # 00001261 ACD 6.50

Lamar Ham  
(ASSIGN-H)

Inst # 99-00587

01/07/1993-00587  
12:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00  
DOE MCD

Inst 1992-24207

EXHIBIT "A"

A parcel of land situated part in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14 and part in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, all being in Township 22 South, Range 3 West, described as follows:

Commence at the SW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14 and go North 03°09'15" West along the West boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for 441.78 feet; thence North 30°17'30" East for 253.74 feet to the point of beginning; thence South 36°26'11" East for 663.59 feet; thence South 47°33'00" West for 461.06 feet to a point on the Easterly boundary of a county road; thence South 45°51'00" East along said Easterly boundary for 410.16 feet to the North boundary of Shelby County Highway No. 12; thence North 40°36'08" East along the North boundary of said Highway No. 12 for 537.85 feet; thence North 49°23'52" West for 177.38 feet; thence North 03°49'14" West for 1050.94 feet to the center of Spring Creek; thence 10 courses along the center of said creek as follows: go South 88°58'20" West for 95.32 feet; thence South 24°38'30" West for 45.11 feet; thence South 35°07'36" East for 82.52 feet; thence South 53°52'21" West for 90.77 feet; thence South 50°13'42" West for 301.46 feet; thence South 77°47'10" West for 78.85 feet; thence North 45°09'19" West for 54.55 feet; thence South 50°05'56" West for 22.44 feet; thence South 08°27'47" East for 48.06 feet; thence South 23°38'58" West for 27.11 feet; thence South 36°26'11" East for 25.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst #. 1993-00587

01/07/1993-00587  
12:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD \* 9.00