

**ASSIGNMENT OF MORTGAGE**

**\*CORRECTIVE\***

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp.

does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp.

all its right, title and interest in and to a certain mortgage

executed to it by Milton R. Tipton and wife, Stella E. Tipton

on the 24th day of September, 19 92, and recorded in Inst 1992, Page 21716, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by Laurie Waters

its Loan Officer (and its corporate seal to be hereto affixed), this 24th day of September, 19 92.

Corporate Seal

By: [Signature]  
its: President

Attest:  
By: [Signature]  
its: Loan Officer

Inst # 1992-21717

09/30/1992-21717  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 6.50

Inst # 1993-00544

01/07/1993-00544  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KCB 6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 24th day of September, 19 92.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

\*This document is being re-recorded to reflect the volume and page of the re-recorded mortgage as Inst. 1992-26979.