| STATE OF ALABAMA) JEFFERSON COUNTY) | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARTIAL SATISFACTION OF RECORDED LIEN | |
| KNOW ALL MEN BY THESE PRESENTS, that, for valuable consideration, in hand paid to the undersigned, COLONIAL BANK, COLONIAL BANK does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by COLONIAL PROPERTIES, INC., an Alabama corporation, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in INST. 1992-18227, and for said consideration, the receipt of which is hereby acknowledged COLONIAL BANK does hereby release the hereinafter described real property from the lien of that-certain Mortgage which is situated in Shelby County, Alabama and described as follows: | |
| Lot <u>28</u> , according to the Survey of Lake Heather Estates (Givianpour Addition to Inverness), as recorded in Map Book 16, Page 121 A/B/C, in the Probate Office of Shelby County, Alabama. | |
| BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this Release shall no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage. | |
| IN WITNESS WHEREOF, the undersigned, COLONIAL BANK, has caused these presents to be executed on this 29 day of December, 1992. | |
| | COLONIAL BANK By: James D. Flowers Its Vice President |
| STATE OF ALABAMA) Jefferson COUNTY) | Inst 10:3 |
| I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify James D. Flowers , whose name as Vice President of COLONIAL BANK, a corporation, is signed to the foregoing Partial Satisfaction of Recorded Lien, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and official | seal this 29 day of December, 1992. |
| [NOTARIAL SEAL] | Elizabeth Que From MY COMMISSION TO THE PORT OF THE PROPERTY O |
| | MY COMMISSION EXPIRES DECEMBER 8, 1996 |

My Commission Expires: