This instrument was prepared by: Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2900 Cahaba Road, Suite 300 Birmingham, Alabama 35223 ASSIGNMENT OF MORTGAGE STATE OF Alabama Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by First Union Mortgage Corporation hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Ernest C. Lee and wife, Candace S. Lee and recorded in Volume 1992 Page 3588, of the records of the Probate Court of Shelby County, Alabama , together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc. IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by its Vice President, on November 6 Betty J. Knight 1992^{时间} * * re-recorded in JOHNSON & ASSOCIATES MORTGAGE CO., INC. rolume 7803 Page 27480 ATTEST: 01/07/1993-00531 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE STATE OF ALABAMA 6.50 DOT HCD Jefferson COUNTY I, the undersigned, a Notary Public-in and for said State in said County, hereby certify that Betty J. Knight , whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal on this, the 6th day of November 1992654

My Commission Expires December 15.

My commission expires 6/12/90-

Notery Public