SEND TAX NOTICE TO: Christopher M. Harmon

| (Name) | Tanya | Α. | Harmon |
|--------|-------|----|--------|
|--------|-------|----|--------|

Notary Public.

|   |  | (Name) <u>Ta</u>   | (Name) Tanya A. Harmon  |   |  |
|---|--|--|---|---|--|
|   | •  |  | 125 Bluegrass Dri<br>Alabaster, Alabam  |   |  |
| This instrument was prepared by   |  |  | Alabastel, Alaban   | 18 33007  |  |
| (Name) NEWMAN & SEXTON, Attorney 310 Lorna Professional Bu (Address) Birmingham, Alabama 3521   | s at Law<br>ilding<br>6-4500   |  |   |   |  |
|   |  | <br>LE SERVICE, IN   | łC.   |   |  |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIY   |  |  |   |   |  |
| STATE OF ALABAMA Shelby COUNTY  | OW ALL MEN BY THE  | se presents,   |   |   |  |
| That in consideration of SEVENTY FIVE THO   | USAND NINE HUND  | RED AND NO/1   | .00   | DOLLARS   |  |
| to the undersigned grantor or grantors in hand paid b   | y the GRANTEES herei   | n, the receipt where   | eof is acknowledged, we,  |   |  |
| Spencer Wade Price AND WIF  | E, Dorothy M. P  | rice   |   |   |  |
| (herein referred to as grantors) do grant, bargain, sel   | l and convey unto  |  |   |   |  |
| Christopher M. Harmon and   | Tanya A. Harmon  |  |   |   |  |
| (herein referred to as GRANTEES) as joint tenants.  Shelby  | with right of survivorship   | o, the following desc  | cribed real estate situated in  |   |  |
|   | Со   | unty, Alabama to-w   | tit:  |   |  |
| Lot 16, Block 6, according Fourth Addition as recorded Shelby County, Alabama.  | to the Survey<br>1 in Map Book   | of Bermuda<br>9, page 78 i   | Hills, Second So<br>In the Probate Off:   | ector,<br>ice of  |  |
|   | estrictions, ri  | rs 1993, and<br>ghts of way  | d thereafter;<br>, covenants, condit  | tions,  |  |
| \$68,300.00 of the purchase p<br>of a mortgage loan closed si   |  |  | id from the proceed   | 1s  |  |
|   | Ir   | st # 1993  | 3-00524   |   |  |
|   | 10   | 1/07/1993<br>:08 AM CE<br>HELBY COUNTY JUDGE<br>OO! HCD  | OF PROBATE  |   |  |
| TO HAVE AND TO HOLD Unto the said GRA the intention of the parties to this conveyance, the the grantees herein) in the event one grantee here if one does not survive the other, then the heirs an And I (we) do for myself (ourselves) and for n and assigns, that I am (we are) lawfully seized in I above; that I (we) have a good right to sell and con shall warrant and defend the same to the said GRA | at (unless the joint tenan<br>in survives the other, the<br>id assigns of the grantees<br>my (our) heirs, executors,<br>fee simple of said premise<br>nvey the same as aforesa | cy hereby created entire interest in the herein shall take as and administratories; that they are frid; that I (we) will | is severed or terminated dur<br>fee simple shall pass to the su<br>tenants in common.<br>s covenant with the said GR/<br>ee from all encumbrances, un<br>and my four) beirs, executor | ring the joint lives of irviving grantee, and ANTEES, their heirs iless otherwise noted is and administrators |  |
| IN WITNESS WHEREOF, we ha   | ve horeunto setC   | ourha  | ind(s) and seal(s), this28  | th  |  |
| day ofDecember, I   | 992  |  |   | •   |  |
| <b>10.</b> , <b>1</b>   | ·  |  |   | <del>~</del> ・フ   |  |
| WITNESS:  |  |  |   | <i>Y</i> ~  |  |
| <u></u>   | (Seal)   | Jana   | made //   | (Seal   |  |
|   | (Seal)   | TUNDA  | ade Price   | ISeal   |  |
|   | (Seal)   | Dorothy. M   | . Price   | (Seal   |  |
| STATE OF ALABAMA  Jefferson COUNTY  |  |  |   | 1004  |  |
| the undersigned   |  |  | Notary Public in and for said   | County, in said State   |  |
| hereby certify that Spencer Wade Pr   | ice and Dorothy  | M. Price   |   |   |  |
| whose name Sare signed to   | the foregoing conveyance   | e, and whoa<br>ney   |   | knowledged before me  |  |
| on this day, that, being informed of the contents of  | the conveyance   | y  | execute   | d the same voluntarily  |  |
| on the day the same bears date.  Given under my hand and official seal this   | 28th day   | of Decembe   | ·5 Λ  | A. D., 19 <sup>92</sup>   |  |
| Olygn abder my nang and official seas cuss  | пау  | "  | <del>* / /                                 </del>   | 111 Un 15   |  |

My commission expires: 1-02-96