

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by William E. Wilcox and wife, Lynn R. Wilcox to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$214,000.00 dated November 18, 1992, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 1992 Page 28551

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President both of whom are thereunto duly authorized this 24th day of November, 1992

ATTEST:


  
Pat Tidwell  
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.  
  
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24th day of November, 1992

  
Notary Public

My commission expires: 02-17-96

This instrument prepared by  
Melba Williams  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

Inst # 1993-00523

01/07/1993-00523  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50