

INVESTOR # 736

MORTGAGE NO. 647467-5

COUNTY OF: SHELBY

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED ALIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED
TRANSCOASTAL MORTGAGE CORPORATION, ACKNOWLEDGES
FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN
(REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED
BY GERALD L. NICHOLS AND KATHERINE J. NICHOLS, H/W
WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE
COURT OF SHELBY COUNTY, ALABAMA, IN VOLUME
BOOK NO. 328, PAGE NO. 170, AND ASSIGNED TO
CHASE HOME MORTGAGE CORPORATION
IN VOLUME BOOK NO. , PAGE 0000000000,
AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY
SAID MORTGAGE.

LOT 36, THE AMENDED SURVEY OF RIVERCHASE WEST, DIVIDING RIDGE,
BOOK 6, PAGE 108, SHELBY COUNTY, ALABAMA.

ASSIGNMENT OF MORTGAGE FROM FLEET REAL ESTATE FUNDING CORP. TO
CHASE HOME MORTGAGE CORP. RECORDED NOV. 18, 1991 IN BOOK 373 AT
PAGE 652.

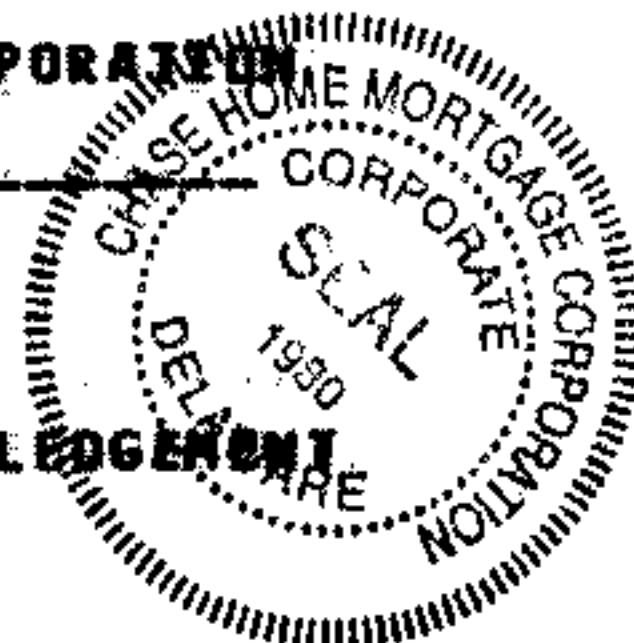
IN WITNESS WHEREOF, THE UNDERSIGNED, PATRICK CAREY
HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 8TH DAY OF DECEMBER, 1992.

CHASE HOME MORTGAGE CORPORATION

BY: 
PATRICK CAREY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

CORPORATE ACKNOWLEDGEMENT

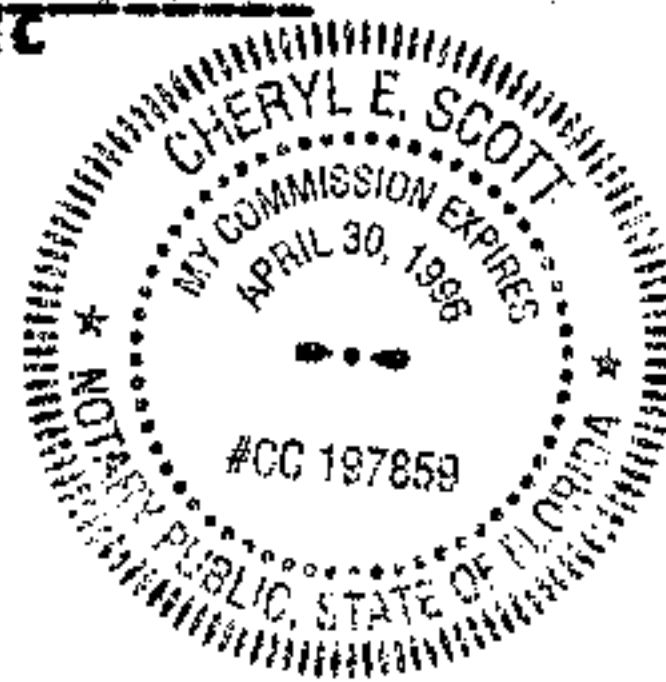


I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID
STATE, HEREBY CERTIFY THAT PATRICK CAREY, WHOSE NAME AS
VICE PRESIDENT OF CHASE HOME MORTGAGE CORPORATION
A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE
CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF DECEMBER, 1992


NOTARY PUBLIC

PREPARED BY: VANGIE ROSE(9)
CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Inst # 1993-00515

01/07/1993-00515
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

Breakley, Cherrut, Aldridge
P.O. Box 2026
Huntsville, AL

35804-2026

71