## CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

**COUNTY OF** 

The debt secured by the mortgage recorded in Mortgage Book

320

Page 202 of the

Records in the Office of the Judge of Probate of

SHELBY

County, Alabama, from

ALTON DAN DRYSON AND MYRA D. BRYSON to PHH US Mortgage Corporation; having been paid in full.

said lien is hereby fully cancelled, satisfied and released this

day of

SEPTEMBER

. 1992.

Its DAVID L. BEYER

Vice President

STATE OF

**NEW JERSEY** 

COUNTY OF

CAMDEN

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

DAVID L. BENER

, whose name as

**VICE-PRESIDENT** 

of PHH US Mortgage

Corporation, a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the

HT8

SEPTEMBER day of

, 199 2.

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES NOV. 14, 1995

Inst # 1993-00473

01/06/1993-00473 04:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

THE CONTRACT OF THE PROPERTY

OOI NCD

6.50