ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF <u>Shelby</u>	
For valuable consideration in har	d paid to the undersigned Liberty Mortgage
	acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign un	
that certain mortgage in the amount of \$	
Michael R. Fenech and wife, Jane M. Fene	
bearing date of the 30th day of Dec	ember , 19 92, on property described as
Lot 62, according to the Survey of Navajo Hi Map Book 7 Page 95, in the Office of the Jud Alabama; being situated in Shelby County, Al rights excepted.	Labama. Mineral and mining
	* Ogas
and recorded in *** A	of the mortgage records in the County, Alabama, together with the
debt thereby secured and the property ther	ein described.
IN WITNESS WHEREOF, the undersign	ed has caused this instrument to be executed
	19 <u>92</u> .
· 1 _	IBERTY MORTGAGE CORPORATION
	$M_{\rm M}$
B	y: Matha W.
	Mitchell W. Alverson, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
certify that Mitchell W. Alverson, whose n	gned to the foregoing instrument and who is s day that, being informed of the contents such officer and with full authority,
Given under my hand and seal this	the 30th day of December , 1992.
	Hances A. Slovensky Notary Public
My Commission Expires:	Notary Public
June 5, 1996	