

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		Inst # 1993-00463 01/06/1993-00463 JAN 06 1993 JUDGE OF PROBATE 035515 002 MCD 19.10	
Pre-paid Acct. # _____			
Name and Address of Debtor (Last Name First if a Person) <i>Taylor Lanis E</i> <i>3 Meadowgreen Road</i> <i>Montevallo Alabama</i> <i>35115</i>			
Social Security/Tax ID # _____			
1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Coleman Heat Pump</u> <u>Model# DRHS030B</u> <u>Serial# 920828011</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>5-0-0</u> <u>6-0-0</u> Record Owner of Property: Cross Index in Real Estate Records			
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,350.00</u> Mortgage tax due (15% per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) <i>Lanis E. Taylor</i>		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-42843 Rev. 9/91

5460/6/71



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 344-6278

This instrument was prepared by

(Name) Jack E. Thompson, Jr.
808 29th Street South, Suite 300
(Address) Birmingham, Alabama 35202

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WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Five Thousand and No/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Jimmy D. Lawley and wife, Rebecca A. Lawley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lania E. Taylor, a single woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 7, Block 2, according to 1st survey of Madsouppann, as recorded in Map Book 5, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to Ad Valorem Taxes for the year 1989.

\$45,000.00 of the consideration cited above was paid from a purchase money mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

1st

day of JANUARY, 1989.

1. Deed Tax \$ 0.00 (REAL)
2. Mfg Tax 0.00
3. Recording Fee 2.50
4. Indexing Fee 1.00 (REAL)
TOTAL \$3.50 (REAL)

Jimmy D. Lawley (REAL)
Rebecca A. Lawley (REAL)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

A Notary Public in and for said County,

I, the undersigned
do hereby certify that

Jimmy D. Lawley and wife, Rebecca A. Lawley

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of JANUARY, A D 1989.

Kraske, Thompson & Ellis, P.C.

[Signature]
Notary Public

081456PM 98KPP120
SHELBY COUNTY JUDGE OF PROBATE

01/06/1993-00463
03:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.10