STATE OF ALABAMA		
COUNTY OF	Jefferson	

This assignment is being rerecorded to reflect the recording information of the corrective mortgage.

## ASSIGNMENT OF SECURITY DEED

assign and convey unto BancBoston Mortgage Corporation	
its successors and assigns, all of Assign	nor's right, title and interest in, to and und
that certain Security Deed executed by:	
Jimmy Wayne Cook and wife, Hollace C	look
to GRIFFIN FEDERAL SAVINGS BANK, recorder Shelby County, Alabama	in JASTRIANEUT # 1992 - 29146, together
with the property therein described, to Lot 237, according to the Map and Su	wit: and rerecorded in Instrument # 1943-00 rvye of Brook Highland, an Eddleman Community
	p Book 15, Page 50 A & B, in the Probate Offi
	ama, the indebtedness secured thereby, and al
powers and privileges contained in said	Deculity institution amin and a
November 30, 1992	
. 🥇 In witness whereof, Assignor has o	aused these presents to be executed on its
	bed and its Seal affixed hereto by it duly
Authorized corporate officers on this _	30th day of <u>November</u> , 19_92.
<b>▼</b>	
CERT S	GRIFFIN FEDERAL SAVINGS BA
	$\mathcal{C}_{\mathcal{S}} = \mathcal{C}_{\mathcal{S}} = $
	BY: Jeul Elid
	Edward Scudder, Vice
	Ca Oak
	By alal bun
STATE OF ALABAMA	Carol Scruggs, Vice
COUNTY OF	
I, the undersigned authority, a notary	public in and for said state and county, here
certify that EDWARD SCUDDER	and <u>CAROL SCRUGGS</u>
<del>-</del>	ICE PRESIDENT respectively, of
CRIETIN FEDERAL SAVINGS BANK, and who a	re known to me, acknowledged before me on thi
don that being informed of the content	s of the Assignment, signed their names as
officers of said corporation on the day	his 30th day of November , 19 92.
GIVEN under my hand and official seal t	this day or
1/	
Marchell Manchell	
Notary Public	Inst, # 1992-29147
Com Even a/12/06	Inst
Comm. Exp: 9//7/96  Inst. # 1993-00459	<del></del> !
705t # 1993-0-	<b>!</b>
D1/D6/1993-DD459 D1/D6/1993-DD459 CERTIFIED	12/07/1992-29147  12/07/1992-29147  09:55 AM CERTIFIED
01/06/1993-0043- 03:14 PM CERTIFIED 03:14 PM CERTIFIED 6.50	SHELBY COUNTY JUDGE OF PROBATE
# ##AC 110 1 '	SHEL BY COUNTY 6,50