**	()	RPORATE (CANCELI	ATIO	N	
***	°° Financing Inc	A	ND	,)91439-0 ' 92	7
	ρt.	BREL	EASE.	(191439-0 92	<u> </u>
			ate Financing, Inc.			
Zin AZ	TE OF ALABAMA,	Paid in F	uli Dent	•	4 4 1 4 1 4 1 4 1	
COU	NTY OF SHELBY	P. O. Box			S OF E	፠
			ery, Alabama 361	01		
•	The debt secured by _	MORTGAGE	recorde	MODE	GAGEO O S	Sook
		the Records in the offic	of the Turine of T	babata of CUI		<u>}</u>
	Steph	en L. White and	Janice E. Wh	ite	* 74 =	. 25 }
bama	(MOTUREOF)				<u> </u>	[
to		TATE FINANCING,	INC.			 ;
	(Mortgagee)			331		
	_	aid lien is hereby fully			_	
1	N WITNESS WHERE	OF, FIRST	ALABAMA BANK OF	HUNTSVILLE	AL	
		its name to be signed				14TH
			and im corborate se	ar w oe mibr	-966# erips	
day	of DECEMBER					
\ccim	ed to First	nstrument was prepared by	FIRST A	LABAMA BANK	OF HUNTSVILLE	INC
_	a Bank	CHRIS SUTCH		(Corporate Na	me)	'
	•	as an employee of STATE FINANCING, INC	• • • • • • • • • • • • • • • • • • • •	<u>-</u>		
		CUE of Makin Dager	A Corporation			
(CO	RPORATE SEALMonte	nomeny, Alabama 36101				
			By Mad	en Th	udan 15	(iaai
			Ity (MARGENE H	UDSON	rear j
STA	TE OF					
	INTY OF.	•				
	I, — BETTY MORRING		, a Notary Pul	olic, in and for	said County and S	itate,
do h	ereby certify that	MARGENE HHDSON	· 	· · · · · · · · · · · · · · · · · · ·		
_		-#				
who	se name as —— VICE	PRESIDENT of the	FIRST ALADAM	A BANK OF H	UNTSVILLE, AL	, ,
a Co	orporation, is signed to	the foregoing release a	nd cancellation, and	i who is know	n to me, acknowle	dged
befo	ere me on this day, tha	t being informed of the	contents of said in	strument,	as such officer	r and
				•		
with	n full authority, execu	ted the same voluntaril	y for and as the ac	t or said corp	oration, on the day	y tne
sam	e bears date.					
	Given under my hand	and seal this14	day ofDECEMB	ER Month	Ye	992
			,0			
			J. J.	the To	Derina	
				0	My Commission Expire	s 10-2-9
	NOTA	RY PUBLIC,MAI	TSON	_ COUNTY .	ALABAMA	