Shelby (c 92-25327

THIS INSTRUMENT WAS PREPARED BY: Mary Douglas Hawkins CORRETTI & NEWSOM 1804 7th Avenue North Birmingham, Alabama 35203 Telephone: (205) 251-1164

THE STATE OF ALABAMA) JEFFERSON COUNTY

AFFIDAVIT

BEFORE ME, the undersigned, Notary Public in and for said County and State, personally appeared Johnny Wallis, whose name is signed to this Affidavit and who is known to me and who being by me first duly sworn, doth depose and say on oath as follows:

My name is Johnny Wallis and I am the Chairman of Warrior Savings Bank in the City of Warrior, Jefferson County, Alabama. On the 1st day of October, 1992, Warrior Savings Bank prepared a Mortgage wherein the Grantors are Mary K. Bowen, Carlyne Bowen Campbell and Mary Juliann Campbell which said mortgage was recorded in the Office of the Judge of Probate on October 14, 1992, as Inst. #1992-23427.

In the aforesaid mortgage there was a typographical error in the legal description of the property conveyed therein. The correct legal description of the property conveyed therein should read as follows:

From the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 19 South, Range 1 East, run Northwardly along the East line of said 1/4-1/4 a distance of 323.57 feet (meas.), 330 feet (deed) to the point of beginning of the property as described; thence continue in a straight line along the East line of said 1/4-1/4, a distance of 564.44 feet; thence left 86 degrees 33 minutes 15 seconds a distance of 811.98 feet; thence left 54 degrees 48 minutes 45 seconds a distance of 487.37 feet; thence left 57 degrees 38 minutes 45 seconds a distance of 151.57 feet; thence left 45 degrees 03 minutes 30 seconds a distance of 62.33 feet; thence left 22 degrees 25 minutes a distance of 1011.27 feet to the point of beginning of the property herein described.

This affidavit is being recorded so that records of the Probate Office of Shelby County, Alabama will reflect the correct legal description in the Mortgage recorded as Inst. #1992-23427.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 2324 day of December, 1992.

Johnny Wallis . SEAL)

Sworn to and subscribed to before me on this the 23^{-2} day of December, 1992.

My commission expires:

Inst # 1993-00416

Motery Public, Alabama State at Large My Commission Enpires Feb. 14, 1993

01/06/1993-00416 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50

Return To: Alabama Title Co., inc.