## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA ) COUNTY OF DEKALB )				
FOR VALUE RECEIVED, the	understaned	LIBERTY MOE	TGAGE CORPORA	rion
does hereby grant, bargain,	sell, convey, a	ssign and d	leliver unto <u> </u>	Pederal Home
Loan Mortgage Corporation, 2839	9 Paces Ferry F	Rd.Ste. 700,	Atlanta, Ga.	30339
its successors and assigns,				
and filed as indicated below				
therein described and all it.	s interest in a	and to the	lands and prop	ert1es
conveyed by said mortgages,	via:			
NAME(S) OF		7.4.CF	COLDINA	STATE
MORTGAGOR	воок	PAGE	COUNTY	ALABAMA
William H. Garrett and Lynda Sue Garrett, wife	1992	30269	Shelby	
	Inst # 199	3-00390		ı
	Inst + 1.2.			
	01/06/199	3-00390	1	
	11:37 AM C	-E-IV +		
THIS TRANSFER AND ASSIG	SHELBY COUNTY OF	ut recourse	upon the unde	ersigned.
TO HAVE AND TO HOLD unt	o the said Fe	deral Home	Loan Mortgage	Corporation,
its successors and assigns,				
IN WITNESS WHEREOF, the	said Liberty	Mortgage C	orporation	·
as owner of said mortgages h	nas caused thes	e presents	to be execute	d this the
17th day of December				
4				
:ti <sub>i1</sub>				
		BY:(	Med	
		Ŕ. Ŋ	WEST, AVP 🙎	
ATTESTED () ()	B			
BY:	<u> </u>			
WILLIAM A. FOWLER	t, JR.,∕ <b>A</b> .V.P.			
STATE OF GEORGIA	)			·
COUNTY OF <u>DeKalb</u>	.)			id sounty in
I, the undersigned aut said state, hereby certify	hority, a Nota		in and for sal	and
william A. Fowler, Jr.	. whose	names as		President
and <u>Asst. Vice President</u> <u>Corporation</u> , are sign	med to the for	egoing inst	, of <u>Liberty Mand</u> with a strument, and with	no are known to
	AD this day to	al Delike i	TITALMICA OF EN	
the conveyance, they as suc voluntarily for and as the	act of said co	rporation.	ddellozzzy,	
GIVEN UNDER MY HAND AI	ND OFFICIAL SEA	L this the	17th day of	December
19 92			Mate-C	17700del
	ī	Notary Publ	ic	
My commission expires:		County Contrile		U
	Notary Public, DeKall My Commission Expl	res Sept. 22, 1993	•	