

This instrument was prepared by  
**Mitchell A. Spears**  
ATTORNEY AT LAW  
143 Main, P.O. Box 91 205/665-5102  
Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to: Wilner L. Thompson  
(Name)  
(Address) Route 4, Box 321  
Montevallo, Alabama 35115

CORRECTIVE

MINIMUM VALUE: \$1,000.00

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar, (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged

Anthony Wade Thompson and wife, Marilyn Beth Thompson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Wilner L. Thompson, an unmarried woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

That part of the SW 1/4 of NE 1/4, Section 2, Township 22, Range 4 West as follows: Begin at the southwest corner of the William Pickett property and run in a southerly direction a distance of 190 feet to point of beginning; thence continue in a southerly direction a distance of 210 feet; thence in a westerly direction a distance of 210 feet; thence in a northerly direction a distance of 210 feet; thence in an easterly direction a distance of 210 feet to point of beginning.

**LESS:**

That part of the SW 1/4, of the NE 1/4 of Section 2, Township 22, Range 4 West, Shelby County, Alabama, described as follows: Begin at the southwest corner of the William Pickett property and run in a southerly direction a distance of 190 feet to the northeast corner of the Anthony Wade Thompson lot as described in that certain deed to him dated February 8, 1975; thence run in a westerly direction along the north line of said Anthony Wade Thompson lot a distance of 100 feet to the point of beginning of the lot herein conveyed; thence continue in a westerly direction along said course a distance of 110 feet to the northwest corner of said Anthony Wade Thompson lot; thence run in a southerly direction along the west line of said Anthony Wade Thompson lot a distance of 60 feet; thence run in an easterly direction a distance of 110 feet; thence run in a northerly direction a distance of 60 feet to the point of beginning.

The mineral rights are reserved by the Southern Mineral Land Company.

**THIS DEED CORRECTS THE LEGAL DESCRIPTION WITHIN THAT CERTAIN DEED WHICH WAS PREVIOUSLY RECORDED IN BOOK 312, PAGE 822, OFFICE OF THE PROBATE JUDGE, SHELBY COUNTY, ALABAMA, ON OCTOBER 3, 1990.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 19<sup>91</sup>

\_\_\_\_\_  
(Seal) Anthony Wade Thompson (Seal)  
\_\_\_\_\_  
(Seal) Marilyn Beth Thompson (Seal)  
\_\_\_\_\_  
(Seal) Marilyn Beth Thompson (Seal)

STATE OF ALABAMA  
SHELBY County } General Acknowledgment

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_ a Notary Public in and for said County, in said State, hereby certify that Anthony Wade Thompson and wife, Marilyn Beth Thompson

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of May 19<sup>91</sup>

10/28/91

My Commission Expires:

Gam S. Payne  
Notary Public

Inst # 1993-00302

01/05/1993-00302  
03:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD