

This Instrument was Prepared by
SHELIA BLOSSOMEGAME
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

RELEASE OF LIEN

STMC # 1882496
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION,
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness
secured by a certain mortgage dated NOVEMBER 30, 1987
executed by BRENT L. CALLIHAN AND WIFE, CHARLOTTE H. CALLIHAN
to ALTUS MORTGAGE CORP.

recorded in book 162/166 page 86/251
of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK
BY ASSIGNMENT RECORDED IN BOOK 162 PAGE 90 OF SHELBY COUNTY, Alabama
AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R.
BOOK 226 PAGE 594

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released
and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be
hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS
VICE PRESIDENT, and on this 23 Day of DECEMBER , 1992.

SOUTHERUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT 93-00286
Inst.

ATTEST:

Hugh Johnson
HUGH JOHNSON
VICE PRESIDENT

01/05/1993-00286
03:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND
HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION,
are signed to the foregoing instrument, and who are known to me, acknowledge
before me that being informed of the contents of said instruments, they as such
officers and with full authority, executed the same as the act and deed of said
Corporation.

WITNESS my hand and official seal in said County and State
this 23 Day of DECEMBER , 1992.

Senda Feichter Eads
NOTARY PUBLIC

MY COMMISSION EXPIRES NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION