M 19620 Amendment to Adjustable-Rate Line of Credit Mortgage \mathcal{L}

| This Amendment (the "Amendment") is made and entered into on . Gregory Allen Burrow and wife | December 15, 19 92, by and between |
|---|--|
| | Bank N.A., a national banking association (hereinafter called the "Mortgagee"). |
| Montagan | # |
| A Mortgagors | Included the "Borrower," (hereinafter called the "Borrower," AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor |
| | "(the "Credit Agreement"). The Credit Agreement provides for an open-end |
| line of credit rules lant to which the Borrower may horrow and renay, and | reborrow and repay, amounts from the Mortgagee up to a maximum principal |
| amount at any one time outstanding not exceeding the sum of Fift | teen Thousand and 00/100 ***************** |
| ********** | <u>************************************</u> |
| man and the state of the state | Instrument 1992- |
| | able-Rate Line of Credit Mortgage (the "Mortgage") recorded in <u>19774</u> , |
| | Agreement, or the Mortgagee to the Borrower under the Credit Agreement, |
| or any extension or renewal thereof, up to a maximum principal amour | |
| C. The Borrower and the Mortgagor have requested that the Mortga | agee increase the Credit Limit to <u>Eighty Thousand and</u> |
| 00/100 ******************* | *****Dollars (\$ _80,000.00) (the "Amended Credit Limit"). |
| D. The Mortgagee has required, as a condition to approving the reque | st for the Amended Credit Limit, that the Mortgagor enter into this Amendment. |
| | and the second s |
| | consideration of any advances made by the Mortgagee in excess of the original eagree that the Mortgage is, effective as of the date of this Amendment, hereby |
| 4. The same tions all Constitutions are all in the Mortegon's chall make the M | Amended Credit Limit of Fighty Thousand and 00/100 **** |
| 1. The term "Credit Limit" as used in the Mongage shall mean the A | Amended Credit Limit of <u>Eighty Thousand and 00/100 ****</u> ****************************** |
| <u> </u> | J. J |
| 2. In addition to the other "Debt" described in the Mortgage, the Mort | tgage shall secure the payment of all advances heretofore or from time to time |
| hereafter made by the Mortgagee to the Borrower under the Credit Agree | ement, or any extension or renewal thereof, up to a maximum principal amount |
| at any one time outstanding not exceeding the Amended Credit Limit | of Eighty Thousand and 90/100 100 000 00 |
| *********** | ************************************** |
| Except as specifically amended hereby, the Mortgage shall remain in | n full force and effect in accordance with its terms. |
| IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgag | see have every ted this instrument as of the date first written above |
| IIA AATTIAESS AALIELIEGIL TIA OHOARSIĞI IACI MORBAĞOL ALIO MORBAĞ | <u> </u> |
| | Deregory allen Burrow (Seal) |
| | Gregory Allen Burrow |
| | Joanne Scott Burnsouth BANK N.A. (Seal) |
| | SOUTH BANK N.A. |
| | - A |
| · · · · · · · · · · · · · · · · · · · | BY Frank W Will |
| Îγ | ts VICE President |
| | |
| ACKNOWLEDGME | NT FOR INDIVIDUAL(S) |
| STATE OF ALABAMA | |
| Shelby COUNTY | in said State, hereby certify that <u>Gregory Allen Burrow and wife</u> |
| i, the undersigned authority, a Notary Public in and for said County in the figure of | oregoing amendment, and who is (are) known to me, acknowledged before |
| me on this day that, being informed of the contents of said amendmen | nt, <u>t</u> he <u>v</u> executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this 15th | day of |
| | Charles) |
| | Notary Public Notary Public |
| AFFIX SEAL / anno | Notally Fublica |
| My commission expires: World 291996 | 4993-0 |
| | Notary Public 1993-00281 IT FOR NATIONAL BANKS 1993-00281 OSCHOOL PROPRIED |
| ACKNOWLEDGMEN | IT FOR NATIONAL BANK |
| STATE OF ALABAMA | - 1199 ERTIT |
| COUNTY | in anid State harabus portific that the property of property of |
| I, the undersigned authority, a Notary Public in and for said County in whose name as | of AmSouth Bank N.A. |
| a national hanking association, is signed to the foregoing amendment, and | in said State, hereby certify the second before the on this day that, being informed full authority, executed the same voluntarily for and as the act of said banking. |
| of the contents of said amendment he, as such officer and with | full authority, executed the same voluntarily for and as the act of said banking |
| association. | |
| Given under my hand and official seal this | day of , 19 , |
| | Notes Duble |
| A DENY OF AL | Notary Public |
| AFFIX SEAL | |
| My commission expires: | |
| This instrument prepared by: Linda Jones | |
| · · · | H |
| Name:AmSouth, P.O. Box 11007, Consumer Mortga | age, Birmingham AL 35288 Aud Tille |
| | |

Form 501486 bkF5 (3/91)