

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

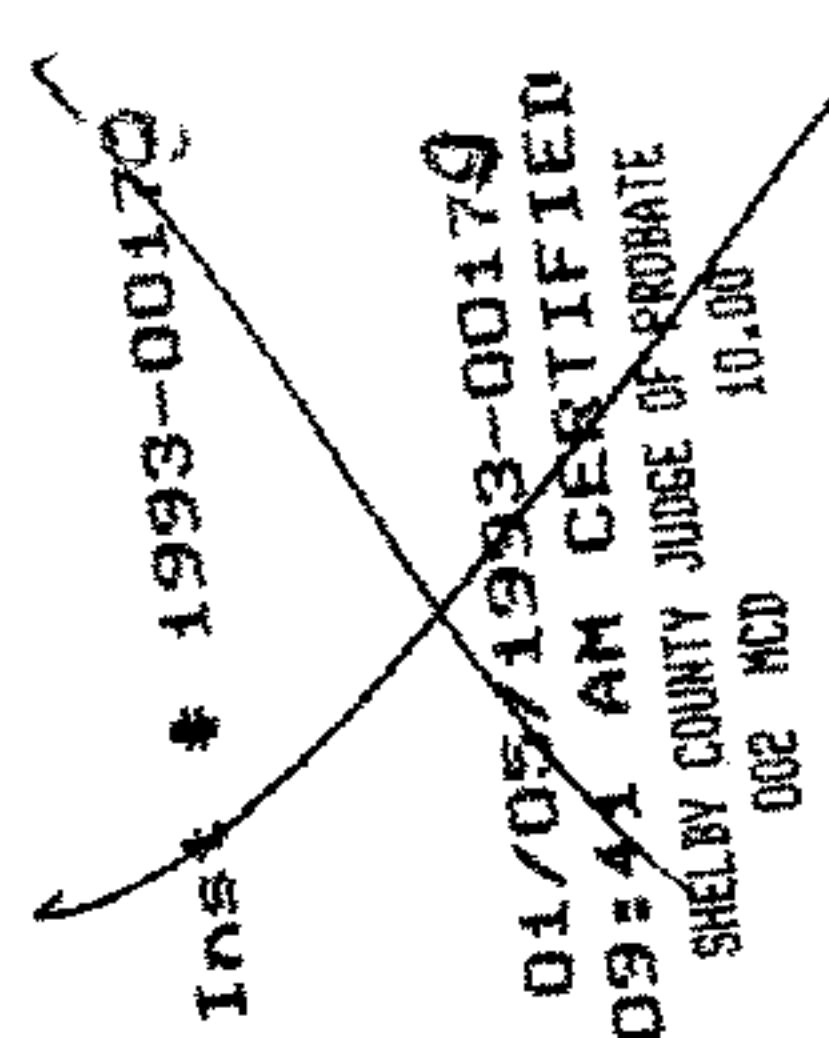
|                                                                                                                                                                                                                                                                                                           |  |                                              |  |                                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                          |  | No. of Additional Sheets Presented: <u>1</u> |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                         |  |
| 1. Return copy or recorded original to<br><br><b>George F. Maynard</b><br><b>Maynard, Cooper, Frierson &amp; Gale, P.C.</b><br><b>1901 Sixth Avenue North</b><br><b>2400 AmSouth/Harbert Plaza</b><br><b>Birmingham, Alabama 35203-2602</b><br><br>Pre-paid Acct. # _____                                 |  |                                              |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                                            |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>Daniel Oak Mountain Limited Partnership</b><br><b>1200 Meadow Brook Corporate Park</b><br><b>Birmingham, Alabama 35243</b><br><br>Social Security/Tax ID # _____                                                                    |  |                                              |  | <div style="text-align: center;"><br/>Ins # 1993-00179<br/>01/05/1993-00179<br/>09:41 AM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>10.00<br/>002 MCD</div> |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>Daniel Links Limited Partnership</b><br><b>1200 Meadow Brook Corporate Park</b><br><b>Birmingham, Alabama 35243</b><br><br>Social Security/Tax ID # _____                                                                 |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                             |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>AmSouth Bank N.A.</b><br><b>Post Office Box 11007</b><br><b>Birmingham, Alabama 35288</b><br><b>Attn: Real Estate Loan Dept.</b><br><br>Social Security/Tax ID # _____                                                                           |  |                                              |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                     |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>026616</u><br>Filed with <u>Judge of Probate of Shelby County, Alabama</u>                                                                                                                          |  |                                              |  | Date Filed <u>October 1</u> 19 <u>90</u>                                                                                                                                                                                                              |  |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                                                                           |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                                            |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.                                                                                                                                                                 |  |                                              |  |                                                                                                                                                                                                                                                       |  |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                                                                                                                                    |  |                                              |  |                                                                                                                                                                                                                                                       |  |

Exhibit A-1 to the financing statement is deleted.

Check X if covered: ☐ Products of Collateral are also covered.

(SEE ATTACHED UCC-E FOR SIGNATURES)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

AMSOUTH BANK N.A.

Signature(s) of Secured Parties

By: Alan H. F.

Signature(s) of Secured Parties

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

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1) Page 2 of 2

Social Security/Tax ID # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Social Security/Tax ID #

2 SECURED PARTY (Last Name First if a Person)

AmSouth Bank N.A.  
Post Office Box 11007  
Birmingham, Alabama 35288  
Attn: Real Estate Loan Dept.

—  
28

SIGNATURE OF DEBTORS:

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP,  
an Alabama limited partnership

By: DANIEL REALTY INVESTMENT CORPORATION -  
OAK MOUNTAIN, an Alabama corporation,  
its sole General Partner .

By: Donald A. Rusk [SEAL]

Name: Donald K. Lloyd

Its: Senior Vice President

DANIEL LINKS LIMITED PARTNERSHIP,  
an Alabama limited partnership

By: DANIEL REALTY INVESTMENT CORPORATION -  
OAK MOUNTAIN, an Alabama corporation,  
its sole General Partner

By: Donald A. Clark [SEAL]

Name: Donald K Lloyd

Its: Senior Vice President

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-5  
Approved by The Secretary of State of Alabama