k i verti ≱	MTGR. Bernard & Anida Schencker
	FNMA# 1010071457 FHA/VA#
STATE OF ALABAMA )	CMC# 48572 8/92
ss Shelby )	
COUNTY OF Shelby SATISFACT	ION OF MORTGAGE
does hereby acknowledge receipt of described mortgage and the indebt Mortgage dated January 16, 1979 ex Anida Schencker, to Colonial Mortg of \$75,000.00, filed for record Jain Volume 387, page 430, in the Prand refiled in Volume 388, page 96	onal Mortgage Association, a gunder laws of the United States, of payment in full of the following edness thereby secured to-wit: secuted by Bernard Schencker and wife, gage Company, in the principal amount squary 17, 1979 at 8:26 AM, and recorded robate Office of Shelby County, Alabama,
The said mortgage and the incancelled, released and discharge	debtedness thereby secured are hereby
IN WITNESS WHEREOF, the said this instrument to be executed by its duly authorized Vice-Preside affixed, this the 21st day of	COLONIAL MORTGAGE COMPANY has caused Carol D. Hickman ent and its corporate seal August 19 92 .
(CORPORATE SEAL)  COLONIAL FACT FOR ASSOCIAT	MORTGAGE COMPANY ATTORNEY-IN- FEDERAL NATIONAL MORTGAGE FION
Witne Feder throu	Carol D. Hickman, Vice President of Ess the execution hereof by the ral National Mortgage Association of the light its duly authorized Attorney-
in-Fa lishe	act, whose appointment was pub- ed in Book 51 Page 5046 . 文本書
	t er
STATE OF ALABAMA ) (	Inst SES SES
COUNTY OF MONTGOMERY)	
State, hereby certify that <u>Carol</u> <u>Vice President</u> of COLONIAL MORTGA and existing under the laws of the foregoing conveyance, and who is this day that, being informed of	Public in and for said County in said D. Hickman, whose name as AGE COMPANY, a corporation organized he United States, is signed to the known to me, acknowledged before me on the contents, he/she, as such officer d the same voluntarily for and as the
Given under my hand and seat August , 19 92 .	l of office, this <u>21st</u> day of
Th:	is instrument was prepared by
Mahlei XMM	iane Nelson
Notary Public. Alabama Co at Large My Commission	lonial Mortgage Company P. O. Box 250

Inst # 1992-19108

Montgomery, Alabama 36142-0001

at Large My Commission

2/23/94

Expires:

(SEAL)

09/04/1992-19108 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 XCD 6,50