

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned  
NATIONSBANC MORTGAGE CORPORATION F/K/A CITIZENS & SOUTHERN COMMERCIAL CORPORATION  
does hereby release and discharge the hereinafter-described property from the lien of that  
certain mortgage executed by DAVID G. FELTON, A UNMARRIED MAN

to LIBERTY MORTGAGE CORPORATION  
dated DECEMBER 28, 1987 and recorded on DECEMBER 31, 1987  
in the Office of JUDGE OF PROBATE in SHELBY County,  
State of ALABAMA, Instrument No. \_\_\_\_\_ and/or Book  
Number 165, Page 609 of the Records, to wit:

LOT 12, BLOCK 1, ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES, AS RECORDED  
IN MAP BOOK 5, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated this 4TH day of NOVEMBER, A.D. 1992

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kenemer  
MICHAEL L. KENEMER, VICE PRESIDENT

STATE OF: KENTUCKY §

COUNTY OF: JEFFERSON §

ON NOVEMBER 4, 1992, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared MICHAEL L. KENEMER, known  
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION

\_\_\_\_\_, the Corporation that executed the within  
Instrument, known to me to be the person who executed the within instrument on behalf of  
the Corporation therein named, and acknowledged to me that such Corporation executed the  
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox  
Notary Public, State of KENTUCKY

Printed Name RHONDA SUE COX

My commission expires JANUARY 17, 1994