

STATE OF ALABAMA)
)
SHELBY COUNTY)

PARTIAL RELEASE FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That whereas the undersigned FIRST ALABAMA BANK is the owner and holder of record of that certain mortgage executed by ALABAMA INDUSTRIAL FABRICATORS, INC. to FIRST ALABAMA BANK dated the 29th day of August, 1991, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 367, Page 920, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the undersigned has agreed to release from the lien of said mortgage the hereinafter described land.

NOW THEREFORE, in consideration of the premises and the sum of Ten Dollars (\$10.00) and other valuable consideration paid to the undersigned, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the undersigned does hereby RELEASE, REMISE, CONVEY AND QUITCLAIM unto the said ALABAMA INDUSTRIAL FABRICATORS, INC. and its successors and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama and run thence Northerly along the West line of said Quarter-Quarter Section a distance of 523.48 feet to a point; thence turn a deflection angle of 122°49'27" to the right and run Southeasterly a distance of 221.18 feet to a point; thence turn a deflection angle of 95°19'48" to the left and run Northeasterly a distance of 309.94 feet to a point on the Southerly margin of Belcher Drive; thence turn a deflection angle of 89°53'10" to the right and run Southeasterly along said margin of said Street a distance of 200.00 feet to a point; thence turn a deflection angle of 90°00'00" to the right and run Southwesterly a distance of 1,101.45 feet to a point; thence turn a deflection angle of 152°37'11" to the right and run Northerly along the West line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 1 a distance of 391.52 feet to the point of beginning.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

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TO HAVE AND TO HOLD said tract or parcel of land unto the said ALABAMA INDUSTRIAL FABRICATORS, INC., its successors and assigns forever.

This release is given for the purpose of enabling ALABAMA INDUSTRIAL FABRICATORS, INC. to make a valid conveyance of said land free and clear of the lien of the said mortgage.

IN WITNESS WHEREOF, FIRST ALABAMA BANK, an Alabama banking corporation has caused this release to be executed by Maclin F. Smith, III, its Executive Vice President this 30th day of December, 1992.

FIRST ALABAMA BANK

By: Maclin F. Smith III
Its Executive Vice President


ACKNOWLEDGMENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Maclin F. Smith, III, whose name as Executive Vice President of FIRST ALABAMA BANK, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of December, 1992.


NOTARY PUBLIC
My Commission Expires: 9/17/93

Inst # 1993-00071

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