

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank,

does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation

dated 9/04/91, recorded in Book 362 760,
Book 367 403,

Probate Office of Shelby County, Alabama, the following described property.

Lots, 30, 34, according to the Survey of Laurel Woods as recorded in Map Book 16, page 24, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank,

shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Richard P. Humphrey, III, its Vice President, duly authorized thereto, on this 2nd day of December, 1992.

COLONIAL BANK

BY: Richard P. Humphrey, III
 ITS: Vice President

Inst # 1993-00065
 01/04/1993-00065
 11:06 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 KCD \$0.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Richard P. Humphrey, III, whose name as Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of December,

1992.

Mary L. Hudson
Notary Public

11/30/95

Inst # 1993-00065

01/04/1993-00065
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 10.00