STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pr | esents, That, the undersiq | ned <u>FIRST COM</u> | MERCIAL BANK | |
|--|---|--|---|------------------------------|
| <u> </u> | , acknowledges full p | ayment of the indeb | eledness secured by | that certain |
| eal Property) (Personal Prope | rty) mortgage executed b | JAMES I | E. KIKER AND | |
| SHARON | C. KIKER, A MARRIED | COUPLE | | |
| hich said mortgage was recon | ded in the office of the luc | ige of Probate Court | of SHELBY County, | Alabama, in |
| | 1992 13857, Page No. | , (and | assigned to | |
| Book No ad satisfy said mortgage. | , Page | _ ,) and the undersig | med does lurther he | reby release |
| | | Inst + i | 993-00047 | |
| | | in an am | 993-00047 CERTIFIED NUMBER OF PROBATE 6.50 | |
| In Witness Whereof, the un | idersigned, <u>FIR</u> | ST COMMERCIAL B | ANK | |
| as caused these presents to b | e executed this15TH | day ofDEC | WBER | , 19 <u>92</u> |
| > | | FIRST COMMERCIA | AL O | |
| | . — | (1) | | - |
| | <u> </u> | BY: <i>MULLIAM</i> | H. PITTS | |
| | | ITS: VICE PRE | | |
| TATE OF ALABAMA) EFFERSON COUNTY) Note 1, the undersigned, Judge of | ary Public | | L ACKNOWLED | |
| i, the undersigned, judge (| | | | |
| known to me, acknowledged xecuted the same voluntarily | before me on this day the | name is signed to that, being informed of irs date. | e foregoing instrume the contents of the ir | ent, and who strument, he |
| Given under my hand and | l Official seal this | day of | | , 19 |
| | | | | |
| • | - | adge of Probate lotary Public | ······································ | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | | CORPORAT | E ACKNOWLEI | GEMENT |
| Not I, the undersigned, Judge | ary Public of Probate, in and for said | d County in said Sta | te, hereby certify the | st |
| WILLIAM H. PITTS | whose na | me as <u>VICE PRE</u> | SIDENT | 0 |
| FIRST COMMERCIAL BANK to me, acknowledged before most officer and with full authority. | e on this day that, being | igned to the loregoin informed of the contr itarily for and as the | ents of the instrumen | it, he, as suc |
| Given under my hand and | d Ollicial seal this157 | H_day ofDECE | MBER | ., 19 <u>92</u> |
| | - | Kurly | W. Shebor | |
| PROBATE 70 | | udge of Probate) Votary Public . | Liu Pammiselo | n Expires Ju |