KNOW ALL MEN BY THESE PRESENTS:
Whereas, MACK H JENKINS, A UNMARRIED MAN
did heretofore execute a mortgage to the undersigned, which said mortgage
is recorded in Book 395, Page
County, COLUMBIANA Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full,
NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a corporation,
does hereby acknowledge satisfaction and payment in full of said indebtedness.
and hereby releases and discharges the property described in said mortgage
from the lien of same.
IN WITNESS WHEREOF, THE PEOPLES BANK OF ALABAMA, has caused these presents
to be executed this 31st day of DECEMBER, 19 92
THE PEOPLES BANK OF ALABAMA
BY: John Legen Es
Its VICE-PRESIDENT
Inst # 1993-00036
State of Alabama 01/04/1993-00036 09:18 AM CERTIFIED 09:18 AM CERTIFIED
8100 COUNTY
DDI = uca
I, <u>RHONDA COOK</u> , a notary public, State at Large, in said State,
hereby certify that <u>ROLES PECUES III</u> , whose name as <u>VICE-PRESIDENT</u>
of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and
who is known to me, acknowledged before me on this day, that, being informed
of the contents of this release, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 31ST day of DFC. 19 92 Rotary Public
My Commission Expires March 15, 1996
This instrument was prepared by $R.COOK$ Of The Peoples Bank of Alabama.